

# The New Ensign

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# Calling The True Israel Peoples

# Editorial

Dear Reader,

## 2019 - Europe in Turmoil



From the closing of 2018 and into the start of this New Year of 2019 has seen momentous events taking place here in Europe and other parts of the world and in particular the yellow jacket protests in France, which have been going on for several weeks now. There has been a D-Notice placed on the British and French press restricting reporting on the situation in France.

Here in the UK we have the Brexit distraction, now with an exit date of the 29<sup>th</sup> March given, although in the meantime, while the exit negotiations have been proceeding, all EU laws have been written into the British statute book and our military merged with EU. So if we do eventually leave we will be subject to EU law under the guise of British law and without an army under our control.

In the closing month of last year saw the jailing of David Noakes who pioneered the use of GcMAFF, who was successful in reversing

cancer in thousands of patients, many of which were treated free of charge. However, the authorities need to maintain the illusion that cancer can only be treated by their chemotherapy or radiation to protect the vast profits of big pharma. The court room was packed at the trial of David Noakes, so the authorities may well have shot themselves in the foot.

The end of last year saw Gateshead Council, placing an injunction on Mark Steele, who has been warning residents there of the dangers of 5G and led light street lighting. However a sympathetic judge lifted the injunction, but in the meantime, Gateshead Council is endeavouring to have Mark jailed on a trumped charge of harassing councillors. The authorities are determined to prevent the public becoming aware of the extremely dangerous military technology that is being rolled out unawares across the country.

The authorities heavy handedness, not only here but across Europe and in other white countries has only served to wake up people to their true agenda of genociding the white race, but praise Yahweh, they won't succeed!!!

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## Contents

Page

<b>The Immaculate Deception - (Part 4) Pastor Eli James</b>	<b>3</b>
<b>Old Testament " Word for Word" Part 23 - Pastor Steven Howard Anderson</b>	<b>8</b>
<b>The Bible, Race and Culture - Arnold Kennedy</b>	<b>10</b>
<b>Harold Stough Notes - Letter From Queen Elizabeth I</b>	<b>12</b>
<b>Letters and Views</b>	<b>14</b>
<b>The Feast of Trumpets - Charlotte Missouri</b>	<b>19</b>
<b>Get Rid of Your Smart Phone</b>	<b>22</b>
<b>The Assassination of The Duke of Buckingham</b>	<b>24</b>
<b>The White Horses of The West of England - Rev W. C. Plenderleath</b>	<b>27</b>
<b>The Justinian Deception – Bromley Stewart</b>	<b>29</b>
<b>The Steam Locomotive as Revealed in The Bible – Tresham Dames Gregg</b>	<b>32</b>
<b>Is The Medical Mafia Murdering Alternative Health Doctors - J. P. Thomas</b>	<b>35</b>

# The Immaculate Deception (Part 4)

By  
Pastor Eli James



## Israel Distinct From Judah

**U**NLESS we see the distinction between the "House of Israel" and the "House of Judah" from

the time of the division till the final and glorious reunion of the Two Houses, which will take place at the end of the "latter days," the prophecies concerning Israel cannot be understood.

From the time of the division into two kingdoms until now, Judah and Israel have remained absolutely distinct. They were carried into captivity separately, at different times and by different nations, because Israel was taken into captivity by the Assyrians, 721 B.C. (II Kings 17:6); while Judah was carried into captivity 133 years later by the Babylonians 588 B.C. (II Kings 25:21).

A portion of Judah returned after 70 years, as had been predicted (Ezra 2:1), but Israel never returned, nor was there any prediction that she would return until the final, glorious, restoration in the near future. [This makes the Jewish claim to being "Israel" even more absurd! -- Eli]

All the prophecies were written after the division of the tribes into two nations; and these prophecies give the whole future of Israel as entirely distinct from Judah. [Yes. Actually, as I understand our history, the House of Judah fulfilled its mission by bringing forth the Messiah.

Of course, the Messiah's purpose was the redemption of ALL ISRAEL, meaning both Houses. In my opinion the merging of the "two sticks" (the House of Israel and the House of Judah) began shortly after His earthly mission and has been an ongoing process ever since.

A little known aspect of our history shows that a female member of the Royal House of Judah travelled to Britain and married a gentleman by

the name of King Lear. Mary, Mother of Jesus, had a cousin named Anna, whose father was none other than Joseph of Arimathea. Joseph of Arimathea was Mary's uncle and the maternal grandfather, through Anna, of a maiden who he took along with him to Britain. It was this maiden who became King Lear's Queen; and her name was Penardim.

Thus, Joseph of Arimathea was instrumental in providing Judahite seed to the Royal House of Britain. When Penardim (House of Judah) married King Lear (House of Israel), the two sticks were merged together in their offspring. They had a son, Bran the Blessed, who was the father of Caradoc. Here is a link to the [genealogical record](#): -- Eli]

The great Jewish [Sic! Sic! Sic! Sic! Sic!! Josephus **was Not A Jew! He Was A Judahite!!!**

This is where BI is simply lost in the fog of the legendary bog!! – Eli] historian Josephus, writing from Rome in the year 70 A.D. which was nearly 800 years after Israel was taken into captivity by the Assyrians says: "The entire body of the 10 Tribes are still beyond the Euphrates, an immense multitude not to be estimated by number." It is estimated that there were 50 million in Israel at the time of the division, and this was 800 years later.

Rev. Canon Faucett MA. says in his "Critical and Expository Bible Encyclopaedia" The idea that the House of Israel has been amalgamated and incorporated with the "Jews," is one of the most amazing errors in Biblical History. [And not the only one!! -- Eli]

The prophets write of Israel and Judah still being separate people in "the latter days," or the days of the Gospel dispensation. In the 37th chapter of Ezekiel is a prophecy yet to be fulfilled. God promising to unite the stick of Joseph, representing the House of Israel with the stick of Judah, and make them one stick in His hand. This and many other Scriptures require that Israel and Judah be kept separate until this union which has not yet taken place.

As I have pointed out, this reunion started with Penardim and King Lear and has been taking place within the amalgamation of the Twelve Tribes through the intermarriage of Germans (Judah and Simeon) with Irish, Danes with Swedes, Brits with Americans, Finns (Issachar) and Vikings (Dan), Icelanders (Benjamin) with French (Reuben), etc.

Not only have we forgotten our heritage as the Twelve Tribes, we have also forgotten our distinct uniqueness that sets us apart from our Jewish counterpart, who according to our Bibles, are our eternal enemies, as recorded in the Gen. 3:15 account.

We have allowed them to infiltrate our family, and thus our distinction from the Jewish people, our implacable enemy since Gen. 3:15, has become blurred in our minds. I can guarantee you that the rabbis absolutely **know the difference between a Jew and a Judahite**, but they are not going to spill the beans. We would have to put them on the rack!!!

But, if you have eyes to see ("The show of their countenance doth witness against them." – Isa. 3:9), it is easy to tell the difference between an Anglo-Saxon and a mongrelised Jew. British Israel is still under the illusion that the Jewish people were (or are) part of our family!!! The idea that the Jews are part of our genealogical family, especially given the modern reality of their Sephardic and Ashkenazic roots, is simply absurd!!! This is exactly where BI is wrong. – Eli.]

According to the prophet Hosea, the House of Israel in the last days was to become as the sands of the sea for number, before their reunion with the House of Judah, and their return, representatively, to Palestine (Hosea 1:10, 11).

[This is another area where BI is wrong. How are one billion Israelites supposed to go back to Palestine proper? Are we supposed to live like Arabs? The idea is absurd.

The Book of Hosea does not say we will return to Palestine. The book of Hosea uses "Jerusalem" in a figurative, prophetic, non-literal, sense for Yahweh's Holy City, exactly the way in which it is used prophetically in the book of Revelation. The same is true for such expressions as 'Zion' and "the mountains of Israel." – Eli] Also

Jeremiah writes: "When ye be multiplied and increased in the land in those days--the House of Judah shall walk with the House of Israel and they shall come together out of the land of the north, to the land that I gave for an inheritance unto your Fathers" (Jer. 3:16-18).

[Now, let's think about this folks! Let's take a cold, hard look at reality. Does White Christendom have anything in common with the Serpent People? – except the fact that we have stupidly and ignominiously given them credit for being God's chosen?



The Jews themselves admit that they are exclusive to themselves!!! If they are the House of Judah, as BI avers, then this House of Judah wants nothing to do with the House of Israel, as Pastor Bosworth understands it!!! The Jews even reject this interpretation of BI! They claim to be All Israel and give us no credit!!!! Time to wake up, British Israel! I hope the lights are beginning to turn on in your minds!! Quit trying to appease the Impostor! -- Eli]

In Jeremiah 30:3, 4 we have a prophecy yet to be fulfilled concerning the uniting of the two Houses. Here we read: "For the days come, saith the Lord, that I will bring again the captivity of **MY PEOPLE** Israel and Judah; and I will cause them to return to the land that I gave to their fathers and they shall possess it. And these are the words that the Lord spake concerning Israel and concerning Judah."

Here God calls Israel and Judah "My People Israel and Judah." So if Judah, the Jews, are the people of the Lord, then the Lord has a people besides the Jews [Sic, Judah. – Eli] whom He calls Israel and who are not counted among the Jews. [Sic, Judah. Now, here is where the BI view completely falls apart, because there is no way that those bastards (the illegitimate sons of Cain, Canaan and Edom) that are being born in Kikeistan are in any possible world of the same

race, religion, or species as Anglo-Saxon Israel!!!

I'm sorry, folks, this is just too absurd. They are the "children of the devil" (John, Chapter 8) masquerading as both Judah and Israel. Nothing could be more plain and obvious!

BI acknowledges that the Jewish people are masquerading as the House of Israel, but they do not comprehend their masquerade as the House of Judah!!!! Am I getting through to you, Christian Israel? The Great Deceiver (Edom and Ashkenaz, who together are the manifestation of the Babylonian Mystery System) has fooled British Israel into accepting him as a full brother when, in fact, he is a complete impostor!

I hate to use such harsh language, but the reality is even harsher! Judaism and Jewry are "that old serpent...that deceiveth the whole world." (Rev. 12:9) Everything about their religion and their culture revolves around this deception. -- Eli]

Long before the division took place, Moses, while prophesying unto the seed of Jacob, cried out: "Hear, Lord, the voice of Judah and bring him unto his people: (Deut. 33:7). This plainly shows that Judah was to be separated from his people and finally brought back to them. And the Scriptures tell us that shall not be until at the end of "the last days."

### **No Evidence For Amalgamation Theory**

Orthodox Jews, even to this day, know that they do not represent the Ten-Tribed House of Israel. On the day of the Feast of Trumpets and on the Day of Atonement, they include in their prayer Jeremiah 31:20, and pray that Ephraim Israel (the Ten-Tribes) may be united with them.

If we had time, we could quote from the testimony of Jewish scholars, and from their literature, showing that they know they are not representatives of the Ten-Tribed House of Israel. We have quotations from the "Jewish Encyclopaedia," "The Jewish Religion," "The Jewish Chronicle," Rabbi Gershom, Prof. Neubauer, "The History and Literature of the Israelites," "The Jewish Quarterly Review," etc.

The Rabbi Dr. Hertz, of London, says: "People known at present as Jews are descendants of the Tribes of Judah and Benjamin—we look forward to the gathering of all the Tribes at some future date." [This is nothing but a mere crumb that the Jews have thrown to BI to keep them perpetually deceived. As we say in America: "Hush, puppy!" – Eli]

The learned Isaac Leiser says that "The Israelitish nation was left in banishment after the return of the Jews from Babylon." [The "learned" (such homage!) deceiver Isaac Leiser has subtly identified the "Jews" with the returned exiles, now hasn't he? And Pastor Bosworth, taking the word of this cunning Jew, doesn't understand this level of deception!!! Gen. 3:1 tells us that "the Serpent is more subtle (crafty, full of guile) than any "beast" of the field." Boy, is he ever!! – Eli]



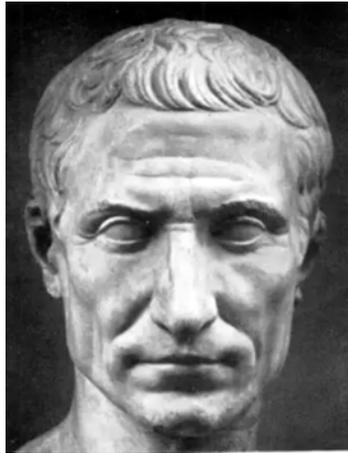
Professor Neubauer wrote: "The hope of the return of the ten tribes has never ceased among the Jews in exile." [Yeah! Right!! Tell me more lies, Jew!!! When was the last time you heard a rabbi asking, "Oh, House of Israel, where are you?" I can assure you that

no Jew gives the ten tribes a second thought, unless he is required to appease the curiosity of British Israel. – Eli]

Josephus, a Jew [Sic. Believe me, I'm getting as tired of typing this word 'sic' as you are of reading it! It further demonstrates, to you the reader, the layers of deceit embedded within the present historical process.

As the "learned elders of Zion" defined in their Protocols, control was to be exercised over the total editorial, publishing, manufacturing, and distribution of all national and international media to bring about a total subjugation of the written word. History is written and rewritten by the Jew. -- Eli], and loyal to Jewish history [Sic. Judah's history. – Eli] and tradition, wrote about 70 A.D. or about 800 years after the captivity of Ten-Tribed Israel as follows: "The 10 Tribes did not return to Palestine; only two Tribes served the Romans after Palestine became a Roman province."

[What these rabbis won't tell you and what BI doesn't understand is that Josephus clearly records that Herod was an Edomite, not of Judah, who was installed over the people of Judah by the Romans. The Jews will NEVER tell you this because such information will collapse their charade. From Josephus, "Antiquities of Judah," Book XIV, Chapter I, entitled "The War Between Aristobulus and Hyrcanus," we learn that "there was a certain friend of Hyrcanus, an Idumean, called Antipater."



From this, is there any doubt in your mind that Antipater (above) was an Idumean and not a Judahite? Chapter IX, entitled "How Antipater Committed the Care of Galilee to Herod," tells us of a singularly important event: "—for when Herod had received the kingdom, he slew all the members of this Sanhedrin—" WOW! Do you understand the significance of this statement?

The existing members of the current Sanhedrin were all Judahites and Benjaminites of the House of Judah. Herod, the son of the Idumean, Antipater, assassinated all of them and replaced them with his **stooges!** Get the picture? – Eli]

Jeremiah prophesied that only they who were taken by Nebuchadnezzar to Babylon were to return. Then the historical fulfilment of that prophecy must see only a return of those taken to Babylon. Both Ezra and Nehemiah testify to the fact that historically only those taken by Nebuchadnezzar to Babylon did return (Ezra Chapter 2: Nehemiah Chapter 7).

[Yes. And these people were Judah, not Jews. My essay entitled "The Origin of Talmudism" explains this in detail. [Here is the link:](#) – Eli]

The return to Palestine of the 10 Tribes at any time in the past is contrary to Kings and

Chronicles, contrary to Ezra, Nehemiah, Zechariah, Jerome and Josephus, and to history. In the prophecy that the "Two Sticks," Judah, and the House of Israel will become "one nation in the land upon the mountains of Israel; and one King (the Lord Jesus Christ) shall be King to them all" we have Divine proof that the two Houses are still separate, because Christ is not reigning over them as King at the present time.

[This prophecy does not make the regathering of Israel dependent upon the Second Coming. That is Bosworth's personal interpretation because he still thinks the Jews are members of the Tribe of Judah.

From his perspective, this interpretation is entirely plausible, although it is still obviously false, because the Jewish people are a mixed breed, not a pure race, as demanded by Scripture!!!!

Of all people, British Israel should know that Israel is a RACE, and the Jews are NOT a race. They are an ethnic breed composed of numerous races. This fact alone disqualifies any Jew from membership in the House of Judah or in the House of Israel.

What Pastor Bosworth and the rabbis do not tell you is that Ezra and Nehemiah **expelled all the bastards from the house of Judah after the return from the captivity!!!** If you don't believe me, then read Ezra 10:10-17. Now, get this into your heads, Children of Israel, because this is the bottom line:

The Jews are the forbidden seed that teach the "tradition of the elders." I can't make it any plainer, folks! British Israel is deluded about the Jews!!! Only American Israel understands that the Jews do not qualify, either racially or religiously, as Judah. The expression, "the mountains of Israel," means wherever we are. It is NOT an eternal reference to Palestine. Of course, this is the subject of another study.

I have addressed this problem in my essay, "Who Is Gog?" Ezekiel describes this land as "a land of unwalled villages." (Eze. 38:11) Does that description sound like Palestine to you? Or does it describe America? [Here is the pertinent link:](#) The British Israel view is that the combined Houses of Israel and Judah, all one billion of us,

are supposed to pack up and literally move to Palestine!!! Incredible! -- Eli]

In connection with the return of the Jews from Babylon, Nehemiah says: "I saw Jews that had married wives of Ashdod, and of Ammon, and of Moab," (Nehemiah 13:23). Ezra declares the same fact, naming the Hittites as among those with whom marriages were consummated. In Ezra 9:1 - Ezra says "They have taken of their daughters for themselves, and for their sons: so that the holy seed has mingled themselves with the people of those lands: yea, the hands of the princes and rulers hath been chief in this trespass."

You can see how the facial expressions of all the descendants of these intermarriages would differ from that of the pure descendants of Judah, and still more from the **Birthright Tribes** who were only half brothers of Judah to begin with. [Pastor Bosworth, why do you not tell the whole story and report the fact that these mongrelisers were henceforth thrown out of the congregation once these facts were discovered?

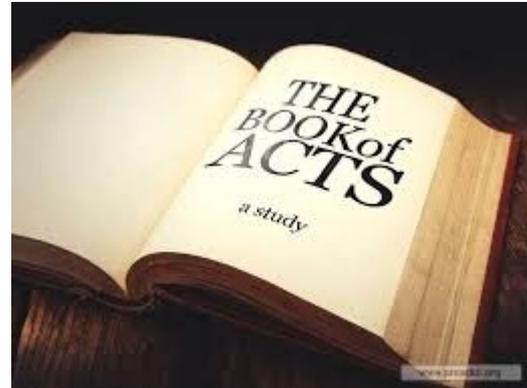
Why? Why? Did you stop reading the Bible there and start accepting Jewish fables? Arrgh! Ezra and Nehemiah confirm that Isaac and Rebekah were right: no Hittites or other non-Israelites were allowed in the congregation!! Ezra and Nehemiah were faithfully following the Law as contained in Deut. 23:2! -- Eli]

When Jesus told the Jews [This time, Bosworth is correct. Jesus was talking to Jews in this instance, for now we are dealing with the New Testament, during a time, post 150 B.C., when the Jews had insinuated themselves into our (Judahite) company, pretending to be Judah!

Jesus was speaking to the scribes and Pharisees, who were, in fact, none other than the Edomite Jews empowered by Herod, the Idumean! Jesus **knew exactly who they were!!! And he never failed to denounce them** . – Eli] in his day that he would go where they could not find Him, though they should seek for Him, the Jews, knowing of Israel still in dispersion, inquired: "Will He go to the dispersed among the Gentiles?" (John 7:35).

This passage shows that the Jews knew that the Ten Tribes were still in dispersion among the Gentiles. [Absolutely, and the Judahites of Judea

knew who they were and where they were too, because, the Apostle James, a Benjamin, addresses his Epistle to exactly those Dispersed, saying, "To the Twelve Tribes scattered abroad, greetings." The Judahites of Judea knew these Dispersed Israelites as their own friends and relatives.



The Book of Acts lists the nations from which these Dispersed had come in order to celebrate Pentecost. Would non-Israelites even consider travelling to a foreign country to celebrate a non-pagan Feast Day? Of course, there may have been a few impostors in their midst! But the impostors always know who they are! It's the people who are being impersonated who do not know who the impostor is!

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# Old Testament

## “Word for Word” Genesis Part 23

### Translation by Stephen Howard Anderson



## Chapter 36

1. This is the family lineage 8435 of *Esaw*, who is Edom 123.

2. Esaw took wives of K'naan; Adah 5711 the daughter of Eylon 356 the Chittiy 2850, and Oholibamah 173 the daughter of Anah 6034, the daughter of Tsib'on 6649 the Chiwwi 2340;

3. and Bos'math 1315 the daughter of Yish'mael, sister of Nebayoth 5032.

4. Bore Adah to Esaw Eliyphaz 464, and Bos'math bore R'uel 7467;

5. and Oholibamah bore Y'ush 3266, and Yalam 3281, and Qorach 7141. These are the sons of Esaw that were born to him in the land of K'naan.

6. Took Esaw his wives, and his sons, and his daughters, and all the beings of his household, and all his livestock 4735, and all his beasts, and all his acquisitions 7075, that he gotten 7408 in the land of K'naan; and walked into the land from before Yaaqob his brother.

7. For were their property 7399 more than they might dwell together 3162, and was not able the land where they were lodging 4033 bear 5375 them for the presence of their livestock.

8. Dwelled Esaw in the hill country 2022. Esaw is Edom 123.

9. This is the family lineage of Esaw forefather of Edom in the hill country of Seiyar:

10. These are the names of the sons of Esaw; Eliyphaz 464 son of Adah the wife of Esaw; R'uel 7467 son of Bos'math the wife of Esaw.

11. And were the sons of Eliphaz: Teyman 8487, Omar 201, Tsepho 6825, Ga'tam 1609, and Q'naz 7073.

12. Tim'na 8555 was concubine 6370 to Eliyphaz son of Esaw, and bore to Eliyphaz Amaleq 6002. These were the sons of Adah wife of Esaw.

13. And these were the sons of R'uel: Nachath 5184, and Zerach 2226, and Shammah 8037, and Mizzah 4199; these were the sons of Bos'math wife of Esaw.

14. And these are the sons of Oholiybamah daughter of Anah, daughter of Tsib'on, wife of Esaw. She bore Y'ush 3266, and Ya'lam 3281, and Qorach 7141.

15. These were the chieftains 441 of the sons of Esaw. The sons of Eliyphaz, firstborn of Esaw; chief Teyman, chief Omar, chief Ts'pho chief Q'naz,

16. chief Qorah, chief Ga'tam, chief Amaleq; these are the chieftains of Eliyphaz in the land of Edom; these were the grandsons of Adah.

17. And these are the sons of R'uel son of Esaw; chief Nachath, chief Zerach, chief Shammah, chief Mizzah; these were chieftains of R'uel in the land of Edom. These were grandsons of Bos'math wife of Esaw.

18. These are the grandsons of Oholiybamah wife of Esaw: chief Y'ush, chief Ya'lam, chief Qorach; these were chieftains of Oholiybamah daughter of Anah, wife of Esaw.

19. These are the sons of Esaw, and these are his chieftains. He is Edom.

20. These are the sons of Seiyar 8165 the Choriy 2752, that dwelled in the land: Lotan 3877, and Shobal 7732, and Tsib'on 6649, and Anah 6034,

21. and Dishon 1787, and Etser 687, and Diyshan 1789. These were chieftains of the Choriy, sons of Seiy in the land of Edom.

22. And were the sons of Lotan Choriy 2753 and Heyman 1968; and the sister of Lotan was Tim'na 8555.

23. And these were the sons of Shobal 7732; Al'wan 5935, and Manachath 4506, and Eybal 5858, and Shepho 8195, and Onam 208.

24. And these were the sons of Tsib'on 6649: Ayyah 345 and Anah 6034. This is Anah that found the hot springs 3222 in the wilderness, as he fed 7462 the asses 2543 of Tsib'on his father.

25. And these were the children of Anah: Dishon 1787; and Oholiybamah the daughter of Anah.

26. And these were the sons of Dishon: Chem'dan 2533, and Esh'ban 790, and Yith'ran 3506, and Ch'ran 3763.

27. And these are the sons of Etser 687: Bil'han 1092, and Zaawan 2190, and Aqan 6130.

28. These are the sons of Diyshan: Uts 5780, and Aran 765.

29. These are the chieftains of the Choriy: chief Lotan, chief Shobal, chief Tsib'on, chief Anah,

30. chief Dishon, chief Etser, chief Diyshan. These are the chieftains of the Choriy, of their chieftains in the land of Seiy.

31. And these are the kings 4428 that reigned 4427 in the land of Edom, before reigned kings over the children of Yis'rael.

32. And reigned over Edom Bela 1106 son of B'or 1160: and the name of his city was Din'habah 1838.

**33. Died Bela, and reigned in his place Yobab 3103 son of Zerach from Bots'rah 1224.**

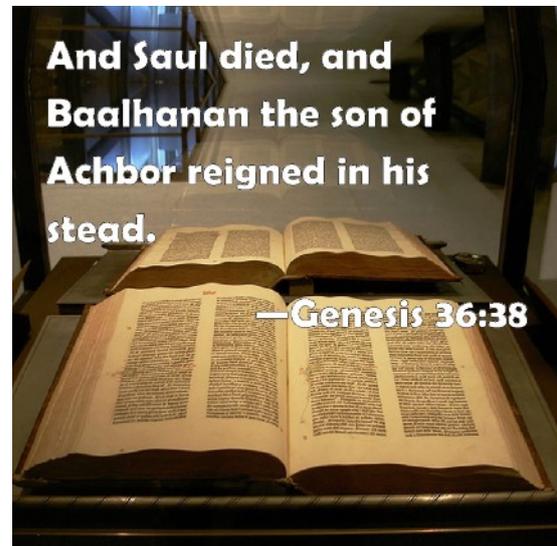
34. And died Yobab, and reigned in his place Chusham 2367 from the land of the Teymani 8489.

35. And died Chusham, and reigned in his place Hadad 1908 son of B'dad 911, who smote 5221

Mid'yan 4080 in the field of Moab 4124; and the name of his city was Awiyth 5762.

36. And died Hadad, and reigned in his place Sam'lah 8072 from Mas'reqah 4957.

37. And died Sam'lah, and reigned in his place Shaul 1756 of R'choboth 7344 by the river 5104.



38. And died Shaul, and reigned in his place Baal-Chanan 1177 son of Ach'bor 5907.

39. And died Baal-Chanan son of Ach'bor, and reigned in his place Hadar 1924, and the name of his city was Pau 6464; and the name of his wife was M'heytab'el 4105 daughter of Mat'red 4308 daughter of Mey-zahab 4314.

40. And these are the names of the chieftains of Esaw, by their clans 4940, by their places 4725, by their names; chief Tim'na, chief Alwah, chief Y'theth,

41. chief Oholiybamah, chief Elah, chief Piynon 6373,

42. chief Qenaz, chief Teyman, chief Mib'tsar 4014,

43. chief Mag'diyel 4025, chief Iyram 5902. These are the chieftains of Edom, by their habitations 4186, in the land of their possession 272. He Esaw is the forefather of Edom.

## Chapter 36 Notes

**Verses 1-5** - This is the mixed-seedline lineage of Edom. All are of cursed seedline. Anyone

claiming Esau as an ancestor is of mixed seedline, and carries that curse.

**Verse 2** - 173 Oholiybamah means "tent of the high place". Gen. 26:34;

**Verse 3** – Gen. 28:9;

**Verses 8-25** This shows further mixing of Esau's seedline with more Canaanites.

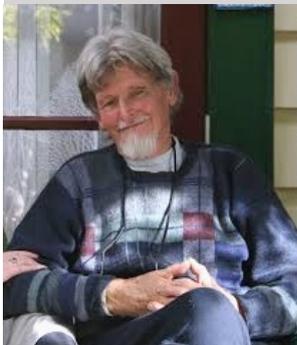
**Verse 12** -Amaleq is the forefather of the Amaleqiy (Amalekites), deadly enemies of Yis'rael.

**NOTE** - all those in this chapter should be considered as an "enemies list", as all would attack Yis'rael in the future. Modern-day Jewry is of Edom.

**To be Continued**

## The Bible, Race And Culture

By  
Arnold Kennedy



**S**OME Christians are vaguely aware that there are differences in the way that God treats various races in the Bible. When they ponder it, they find a crisis in belief. \

**Acts 3:22** *Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.*

**Acts 13:32** *And we declare unto you glad tidings, how that the promise which was made unto the fathers, God hath fulfilled the same unto us their children*

**Rom. 15:8** *Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers.*

This paper is written as a response to questions from seekers after Truth who have a genuine doctrinal crisis in their understanding as to what "The Sovereignty of God" really means, when God says of Israel, "You only have I known of all the families of the earth"-[Amos 3:2].

The exclusiveness of Israel typified by the word "only" is consistent. They have seen that there is a unity between both Testaments especially in regard to God being sovereign in choosing Israel.

They have seen that the whole Bible is essentially the "Drama of God's People". They have become aware that the word 'redemption' can only apply to Israel as a race, and that no statement to the contrary can be found in Scripture.

Immediately there is a conflict between this and the traditional teachings that "all the world", "every" and "whosoever" means every race of earth. There is a crisis in belief between these two convictions. We will quote just three Scriptures establishing the link between both Testaments in regard to Israel. The emphasised words show the limited application.

From here we can go on to look at the crisis in belief. The first thing raised in peoples' minds are those instances where there is a change in behaviour, and what appears to be a move of God, in those races which obviously are not of the Israel nations.

True, we have in Scripture, statements about certain races, such as "Jacob have I loved, and Esau have I hated" found in both Testaments, but as a general statement about all other non-Israel races together, we cannot find positive indication about them. If we go back to the Scripture in Amos above, we can see a statement that does not indicate that the other races, not being addressed, are being judged in the same way as Israel:

**Amos 3:2** *Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying, You only have I known of all the families of the earth: therefore I will*

*punish you for all your iniquities. Can two walk together, except they be agreed?*

“Known” is in the perfect tense which means the action was completed in the past and cannot be added to. These are the same people who are described as being “foreknown” in the New Testament.

The normal reaction expressed by people when they are presented with God being sovereign in choosing Israel, are usually something like:

**“Everyone else then is going to hell”, or  
“The Negro cannot have a soul”, or  
“God would not do that”.**

But these are all presumptions. The Book of Amos that has been quoted confirms judgements upon certain other races based upon their treatment of Israel. There are judgements upon certain mixed races, e.g. Zech. 14:21, “And in that day there shall be no more the Canaanite in the house of the LORD of hosts”.

But there is a balance of races about which we can find no direct reference. At the end of the age we find a New Jerusalem with only the remnant of Israel on the inside, but there are still other races outside.

The purpose of this paper is to highlight the fact that the Bible does not support the popular “Brotherhood of Man” concept. We will look at ‘race’ from the non-Biblical viewpoint, and then from the Biblical viewpoint. After this we will show examples from Scripture to demonstrate that God treats races differently, in both Testaments. Connected doctrinal issues are then looked into briefly.

### **THE POPULAR RACIAL EQUALITY VIEW**

The popular argument that all races are equal in God’s sight goes like this-[From an Internet source].

“The Bible addresses the idea of racial and cultural divisions in terms of “partiality.” Partiality means showing undue favour for one person or group over another. The books of the law warn against showing partiality in legal decisions (Leviticus 19:15; Deuteronomy 1: 17; 16:19). The Bible’s prohibitions against this type

of judgement are based on God’s own character; for He does not show partiality toward any person (2 Chron. 19:7), and He will not allow those who follow Him to judge others on the basis of external factors such as wealth, cultural background, or ethnic identity.

This view of impartiality was the foundation of the Great Commission. The book of Acts speaks of Peter’s discovery that Christ had intended the Gospel for all men, regardless of race or culture. As he was trying to be faithful to the practice of exclusion taught by the Pharisees, Peter was shown a vision of “wild beasts, creeping things, and birds of the air,” which traditional Judaism had declared unclean.

When Peter refused to “kill and eat,” God said to him, “What God has cleansed you must not call common” (10:15).

This was yet another epiphany for the headstrong apostle. Luke writes, “Then Peter opened his mouth and said: In truth I Perceive that God shows no partiality. But in every nation whoever fears Him and works righteousness is accepted by Him” (Acts 10:34-35).



And later Paul (left) confirms that message: “For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus” (Galatians 3:27-28).

The apostle James later warned that any attempt to show partiality or judgement against those of other races and cultures, particularly because of economic status, was inconsistent with the teachings of Christ (James 2:1). James declared partiality is a sin (2:9). Paul also warned the Ephesians who held slaves to be fair in their dealings with their servants, for God Himself is impartial and, for those who are in Christ Jesus, the master is no better than the slave and the employer no greater than the employee (6:9)”

Some of the questions that have to be answered here are: If the Bible references here are all addressed to equality amongst Israelites, how could this be extended to include all other races?

If God's prohibition against racial discrimination is based upon His character, how could God determine that Israel that should exterminate some other races?

If the "Great Commission" was directed to all races rather than to "all men" of Israel, why were the disciples and apostles told not to go, "but to the lost sheep of the House of Israel"?-[Matt 10:6] Why did Jesus say, "I am not sent but unto the lost sheep of the house of Israel".- [Matt 15:24]- and not to other races?

In Peter's vision, in the 28th verse of Acts 10, why are the words, "another nation" [or allophulos = another tribe of the same sort] changed to mean a race of a different sort?

Where in prophecy are the two parties in Acts 10:15 other than the House of Israel and the House of Judah?

In Acts 10:34, Israel was dispersed amongst "every nation", why then is the limiting, "The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all" ignored and extended to all other races?

In the phrase, "there is neither Jew [Judean] nor Greek", how does "Jew" come to mean all Israel and "Greek" come to mean every other race on earth?

In James 2:9, where is there any suggestion that other ethnic cultures are included since "partiality in the law" can only refer to Israel who alone were given that covenant Law?

To be Continued OS17849



## Harold Stough Notes

### A LETTER FROM ELIZABETH December 6, 1559

**T**HE PRINCE OF WALES, who seems to attach little importance to the title "defender of the Faith," to which he would fall heir should he become king, is urged to consider the powerful letter his illustrious ancestor.

Queen Elizabeth I, wrote to dissident Roman Catholic bishops. As spiritual leader, it is clear she felt a moral obligation to her subjects - doubtless one not shared by Prince Charles.

On December 4th 1559, five of the Roman Catholic Bishops, who had been deprived of their sees for refusing to accept the new order in the Church of England, wrote to the Queen entreating her not to 'be led astray through the inventions of those evil counsellors, who are persuading your Ladyship to embrace schisms and heresies in lieu of the ancient Catholic faith, which hath been long since planted within this realm by the motherly care of the Church of Rome. The letter was read in Council, and the Queen, before she rose, returned this answer

.Greenwich, December 6, 1559

Sirs,

As to your entreaty for us to listen to you, we wave it: yet do return you this our answer. Our realm and subjects have been long wanderers, walking astray, whilst they were under the tuition of Roman pastors, who advised them to own a wolf for their head (in lieu of a careful shepherd), whose inventions, heresies, and schisms be so numerous, that the flock of Christ have fed on poisonous shrubs for want of wholesome pastures.

And whereas you hit us and our subjects in the teeth, that the Romish Church first planted the Catholic faith within our realms, the records and chronicles of our realms testify the contrary: and your own Romish idolatry maketh you liars: witness the ancient monument of Gildas: unto which both foreign and domestic have gone in pilgrimage there to offer. This author testifieth Joseph of Arimathea to be the first preacher of

the word of God within our realms. Long after that, when Austin (Augustine) came from Rome, this our realm had bishops and priests therein, as is well known to the wise and learned of our realm by woeful experience, how your church entered therein by blood: they being martyrs for Christ, and put to death, because they denied Rome's usurped authority.



### Elizabeth I

As for our father being withdrawn from the supremacy of Rome by schismatical and heretical counsels and advisers: who, we pray, advised him more, or flattered him, than you, good Mr. Hethe, when you were bishop of Rochester? And then you, Mr. Boner, when you were archdeacon? And you, Mr. Tuberville? Nay, further, who was more an adviser our father, than your great Stephen Gardiner, when he lived? Are not then those schismatics and heretics? If so, suspend your evil censures.

Recollect, was it our sister's conscience made her so averse to our father's and brother's actions, as to undo what they had perfected? Or was it not you, or such like advisers that dissuaded her and stirred her up against us and others of the subjects?

And whereas you would frighten us, by telling how Emperors, Kings, and Princes have owned

the Bishop of Rome's authority; it was contrary in the beginning. For our Saviour Christ paid His tribute unto Caesar, as the chief superior; which shows your Romish supremacy is usurped.

As touching the excommunication of St Athanasius by Liberius and that Council, and how the Emperor consented thereunto; consider the heresies that at that time had crept into the Church of Rome, and how courageously Athanasius withstood them, and how he got the victory. Do ye not acknowledge his creed to this day? Dare any of you say he is schismatic? Surely ye be not so audacious. Therefore as ye acknowledge his creed, it shows he was no schismatic. If Athanasius withstood Rome for her then heresies, then others may safely separate themselves from your church, and not be schismatics.

We give you warning, that for the future we hear no more of this kind. 7 you provoke us to execute those penalties enacted for the punishing of our resisters: which out of our clemency we have forborne.

### Elizabeth R. H

\* \* \* \* \*

Education, from God's perspective, is to be an act of worship. In Luke 10: 27 we are commanded to "love the Lord our God... with all our mind." The purpose of education in its truest sense is to conform us to "the image of His Son" (Romans 8: 29), so that we are not "conformed to this world, but transformed by the renewing of our minds" (Romans 12: 2). Is that the type of education you and your child are receiving? Is it geared to conform you to this world, or to the image of God's Son? Think about it.

We are told in Colossians 2: 3 that, "In Him (Christ) are hidden all the treasures wisdom and knowledge." Education then is a search for those treasures that are centred in Christ "If you seek her as silver, and search for her as for hidden treasures: then you will discern the fear of the Lord and discover the knowledge of God" (Proverbs 2: 4-5).

They used to say a fool and his money are soon parted, but now it happens to everyone!

### The End OS2710

# Letters and Views



I am angry and I feel really sick. Tensions are running high but we are non-violent people.  
**Yours truly, From: Julius Legatus, 01 September 2018.**

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## The Cest a Que Trust



### Church Suffers Vandalism Attacks

**Sir\_\_**, Cars have been vandalised outside a Birmingham church in the latest in a series of attacks.

Bishop A McKenzie, from the Mount Beulah Apostolic Church in Aston, said his church had faced similar attacks.

West Midlands Police said up to seven vehicles had been damaged near the church in Witton Road.

A number of crimes, including burglaries, have been reported from the address in the past two years, the police force confirmed.

#### Breaking windows

Bishop McKenzie said he felt "helpless" by the situation.

People have broken into the church and ransacked my office and they have damaged the church from the outside by kicking the door and breaking windows.

Practically every car that belongs to the church was damaged (on Thursday). From the inside the worshippers could hear the cars being vandalised.

There have been incidents of harassment. In nearly all services young people and children have come in, slamming the doors and shouting abuse.

**Sir\_\_**, Andy asked me if I had seen the site advertising a conference discussing trusts. This is my reply which may be of interest to others,

Possibly Andy, I've certainly researched trusts and in particular the Cest a que trust which I believe is the trust formed when your birth is registered. So the living man becomes the beneficiary of the trust and also if the living man consents , he accepts the liabilities.

Administrative courts can only deal with dead things which a trust is; just a piece of paper; as are statutes. So courts dealing with statutes, which are pieces of paper, can only deal with other dead things. They trick the living being to accept responsibility for the trust. Worse than that, they swap their roles as administrators and trustees of the trust, and treat the beneficiary as trustee who has then to pay the fine or accept punishment.

I've seen it written many times that a living man going into court asks, "who is the trustee in this court of his name trust." Supposedly the prosecutor then drops the charge, and some say the prosecutor drops the charge because if he does not he has to pay the court costs.

I did try the process myself in court but the clerk said that she had never heard of it. That may be true but it did not work for me. It is possible that I may be taken to a higher court on appeal, so I might try it again. What I did in the case where the clerk did not know of the trust was to refuse to give my name. That taught me the meaning of the word give You are giving away something

valuable by giving your name.. By refusing my name the clerk said that they could not proceed.

Now I expect, Andy, that your interest lies in loans. In my opinion it does not matter whether they are secured or not. The only thing they can take to court is your trust. This is called the legal fiction. If the living man refuses to accept responsibility for the legal fiction then there is nothing lawfully that they can do. But as I found out when I refused to give my name they heard the case in my absence. I am fighting this but it will take a long time and I do not know if I will win..

What I have learned from this and other examples, is that it is not sufficient to just know the law, one has to use tactics to force the courts into acting lawfully. I advise people to write in to whoever is pursuing them, that they a living being will not take responsibility for the legal fiction or trust started by others before they could read write or speak. This has worked to crown court level and with councils who try to enforce planning laws and council tax law.

Here I am somewhat in a dilemma. I am placing myself in the position of a god which obviously I am not. If a man tried to use my knowledge to escape a speeding prosecution for driving at 50 mph past a school, I would not help him. I did help a coloured man charged with possessing cannabis who had been treated badly by the police. This was at Woolwich crown court. 4 years have passed and he has heard nothing further.

This same dilemma arises with debt. I cannot resolve in my mind what is the correct or moral way to proceed.

The whole monetary system is based on fraud and is criminal; but most people are content to receive bits of paper and shops are content to receive those bits of paper in exchange for goods. People take out loans from organisations who charge interest and accept without protest their responsibility to pay it back. So do I advise, as I suspect the organiser of the conference will, that people stop paying back loans or do I accept the status quo. If many stopped paying debts the whole financial system would collapse which I and others would say is a good thing. Whilst I think it would be a good thing, there would be

much suffering. I just think the suffering would be less than a worldwide financial collapse.

Justin Walker seeks a return to the Bradbury £ and I agree that we should use that system again. Where we differ is how to achieve it. I don't think any public pressure will achieve it because there are too many controllers who are living off the backs of our labours.

What I think will happen is that there will be a massive world wide crash. There may be many small crashes before this happens, where the bits of paper are devalued, but I do mean a massive crash where the bits of paper will be worthless and will not be exchanged for goods. Then perhaps, when the common people are really suffering, they might take back control. Fanciful thinking perhaps, but all I can do in practice, is to do what I think is right at the time. I know of a way to to get free electricity by using their imperfect laws but I choose to pay for it because I feel morally obliged to do so because I am being provided with a service. **Yours truly, JW.**

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#### **Secret document FCO 30/1048 kept truth about EU from British for 30 years**



**Sir** \_\_\_ A **SECRET** document, which remained locked away for 30 years, advised the British Government to COVER-UP the realities of EU membership so that by the time the public realised what was happening it would be too late.

Almost all of the shocking predictions – from the loss of British sovereignty, to monetary union and the over-arching powers of European courts – have come true.

But damningly for Tory Prime Minister Edward Heath, and all those who kept quiet about the findings in the early 70's, the document, known as FCO30/1048, was locked away under Official Secrets Act rules for almost five decades.

The classified paper, dated April 1971, suggested the Government should keep the British public in the dark about what EEC membership means predicting that it would take 30 years for voters to realise what was happening by which time it would be too late to leave.



That last detail was the only thing the disgraceful paper, prepared for the Foreign and Commonwealth Office (FCO) (above) – got wrong.

The unknown author – a senior civil servant – correctly predicted the then European Economic Community (the EEC effectively became the EU in 1993) was headed for economic, monetary and fiscal union, with a common foreign and defence policy, which would constitute the greatest surrender of Britain’s national sovereignty since 1066.

He went on to say “Community law” would take precedence over our own courts and that ever more power would pass away from Parliament to the bureaucratic system centred in Brussels.

The author even accurately asserts that the increased role of Brussels in the lives of the British people would lead to a “popular feeling of alienation from Government”.

But shockingly politicians were advised “not to exacerbate public concern by attributing unpopular measures... to the remote and unmanageable workings of the Community”

They were told to preserve the impression that the British Government was still calling the shots rather than an unelected body of foreign

politicians – and that the ruse would last “for this century at least” – by which time Britain would be so completely chained to Brussels it would be impossible to leave.

Document FCO30/1048, which has now been declassified under the 30-year rule, still shocks and angers Brexiteers.

Annabelle Sanderson, a Brexit expert and former advisor to Nigel Farage said: “Despite all the claims from politicians of many parties that the EU was not about becoming a central state this 1971 document shows that is exactly what the plan was.

Arch Re-moaners from Labour, Lib Dems and the Tories need to check this out and ask themselves why they are MPs if they don’t actually want Westminster to be in charge of this country.

We voted for Brexit what needs to happen is a proper clean break from Brussels so we can once again become a sovereign nation with money being spent in this country on services we need and have Parliament and courts making and ruling on the laws.”

The writer and journalist Christopher Booker, one of the founders of the satirical magazine Private Eye, said: “Here was a civil servant advising that our politicians should connive in concealing what Heath was letting us in for, not least in hiding the extent to which Britain would no longer be a democratic country but one essentially governed by unelected and unaccountable officials.

“One way to create an illusion that this system was still democratic, this anonymous mandarin suggested, would be to give people the chance to vote for new representatives at European, regional and local levels.

“A few years later, we saw the creation of an elected European Parliament – as we see today a craze for introducing elected mayors, as meaningless local figureheads.”

The pro-Europe Sir Edward Heath was leader of the Conservative Party from 1965 to 1975. He died in 2005.

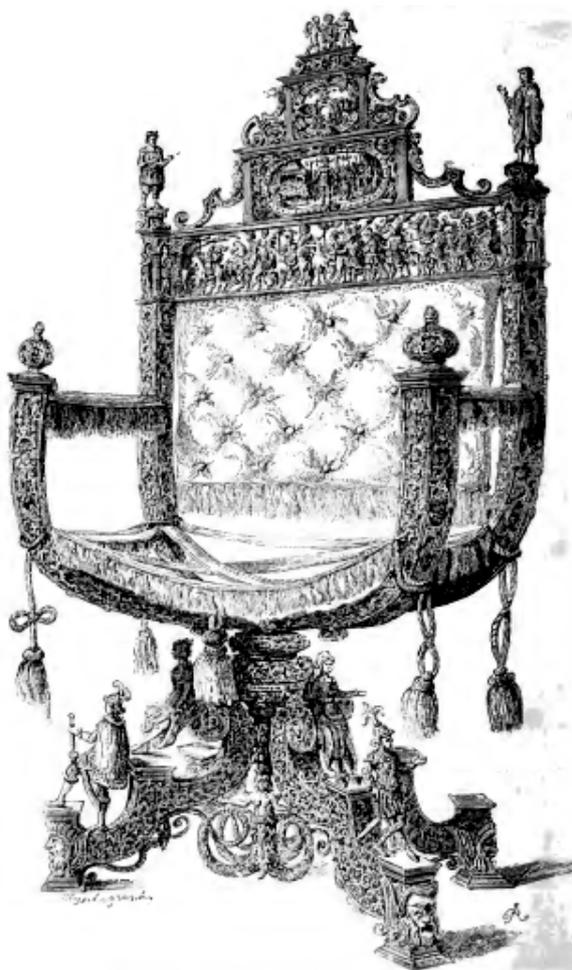
In 2015 he was named as part of Wiltshire Police's Operation Conifer investigation into historical child sex abuse.

Detectives said if alive – he would have been 101 – he would have been interviewed under caution over seven claims, including the alleged rape of an 11-year-old, but that no inference of guilt should be drawn from this.

Operation Conifer was closed earlier this year after officers found "no corroborating evidence" of any sexual abuse by Sir Edward and no evidence of a conspiracy!!! Yours truly RBB

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### Longford Castle's Steel Chair



**Sir**\_\_, Some of your readers might be interested in this description of the Longford steel chair,(above) extracted from the Gentleman's Magazine of 1845, a fine example of our Hebrew ancestor's workmanship.

**THIS** chair, which may rank among the choicest works of art of the sixteenth century, is said to have been the work of Thomas linkers. It was a present from the city of Augsburgh to the

Emperor of Germany Rudolphus II. about the year 1577. The arms of the city and the bust of the Emperor are both among the ornaments of its back.

The compartments, more than 130 in number, contain n multiplicity of figures, neatly and wonderfully executed. Those on the back are open; they represent the history of the Roman empire, from the binding of Æneas, after the destruction of Troy, to the time of the then Emperor Rudolphus II. The large compartment in the back represents the triumphal procession of Caesar (perfect on both sides);

The compartment over it the dream of Nebuchadnezzar, with the great image standing before him. Immediately adjoining, the king appears seated on his throne, with the prophet Daniel explaining his dream. The exposition of it is well known to contain a pre-figuration of the four great monarchies of the world, viz. the Babylonian, the Persian, the Grecian, and the Roman.

The emperors of Germany affected to be at the head of the Roman empire. In compliment to Rudolphus, the compartments exhibit the most remarkable and interesting events that had been recorded in Roman history; and this chair, having been executed in accordance with that opinion, was presented to Rudolphus, who carefully placed it in the city of Prague.

Gustavus Adolphus having reduced and plundered the city, conveyed it to Sweden, from which place it was brought to England by Gustavus us Brainier, Esq. who sold it to Lord Radnor about 50 years ago.

The figures at the bottom of the chair represent some of the heroes and heroines of antiquity, such as Achilles, Ulysses, Helena, &c. Some of these are lost.

Such is the account of this chair which is usually given to the visitors of Longford Castle in the published Guide-books, in Mr. Britton's Beauties of Wiltshire, and in Sir R. C. Hoare's History of South Wiltshire.

**Query.**—Upon what authority is Thomas Rukers mentioned as the artist? In an old drawing in my possession, made in 1780, at the bottom is Thomas Ruker, Focit. Now, is Thomas Rukers

the maker of the chair, or the artist who sketched it when it was brought to England? The accompanying glyphographic etching is copied from a large plate given in the third series of studies, from *Old English Mansions*, by Mr. C. J. Richardson, but with this difference, that the figures lost at the base of the chair (probably before its arrival in England) are there supplied. The present etching represents the chair as it is on p 372. Yours Truly, CJR

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## But Which "God"?

Sir \_\_\_, I don't know how this is possible, but it is very clear that a great many people have remained ignorant about their professed religion as well as their government.

The Bible tells us explicitly and by inference that there are multiple "gods" out there plying their wares. Why say, "have no other gods before me" if there aren't other "gods" being offered to you for you to worship?

"God" is a title, not a name.

So when someone (especially the vermin) start talking about "God" you have to inquire, "Which God?" the same way you have to ask, "Which United States?"

The True and Living God we know as the Creator, whose name and title in Ancient Hebrew and Aramaic is: "Yahavah", means, "Yah, the Creator"--- or some "other" God?

Yahavah's Son is "Yashuah" sometimes transliterated as "Yeshuah"--- which means "Yah's Anointed One".

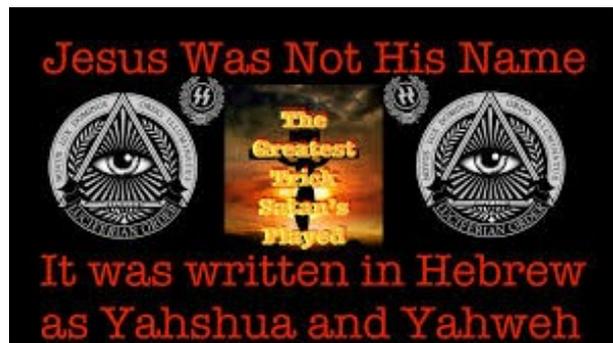
There is only one Living God.

All other gods are dead.

They are little idols, like carved wooden statues, or the coins in your pockets --- "representations" of reality, not reality itself.

"Christ" means "Anointed One" --- but again, whose anointed one? The Anointed One of Yah? Or the Anointed One of Sam Spade? Likewise, "Christians" translates as "Followers of the Anointed One" -- but which Anointed One?

The Satanists have built a whole "parallel" religion to mirror the faith of the Apostles--- which was never a "religion" and never a "church".



They have taught us to use the name "Jesus" instead of "Yahshuah" and they have taught us to worship "God" and "Jehovah" instead of "Yahavah" and they have taught us to say "Amen" --- the name of an Egyptian deity at the end of every prayer, to make sure our prayers get dropped in the "Dead Letter Box" the moment they leave our lips.

Then we wonder why prayers go unanswered?

Instead, worship "in spirit" and "in truth" --- with your living heart and soul, not with twisted words. Just try. You will discover that you know how to pray without words. And then you will discover that "double-mindedness" vanishes and that in union with Yahavah, all things are possible.

Make good things manifest according to the ultimate and unfathomable goodness of our Creator. Bypass all the fear and ugliness and go straight home to your Father, and let the sons of the Devil go home to theirs, too.

Yah, the One, lives in you and makes you part of All. There is only one "God" --- one Creator, one Life, one Ordering Principle.

All else is deception and idolatry and just plain old hot air.

If these vermin would deceive you about "which" United States of America they are talking about, would they hesitate a moment to deceive you about which "God" they are serving?

Or which "law" they are observing?

Do you think it is amusing that cannibals want you to drink blood from your communion cup? Instead of remembering "as often as you drink (wine)" --- Yah's Anointed One?

What would happen if every time wine touched your lips, you remembered Him? And every time you had a piece of bread?

Do you think it is a coincidence that churches have converted the faith of living men into the doctrine and rules of dead institutions?

That they have also mis-represented their laws as "God's Laws"?

Or that the leaders of these institutions have set themselves above you and sought to place themselves between you and Yah as middlemen and arbiters?

Do you think it is funny that they have sought to keep you from communion and placed a price

on it and also sold forgiveness which they have never earned?

That they have turned your body, the House of Yah, into a bonded slave for them and called a business Joint Venture a "marriage"?

Where is your common sense?

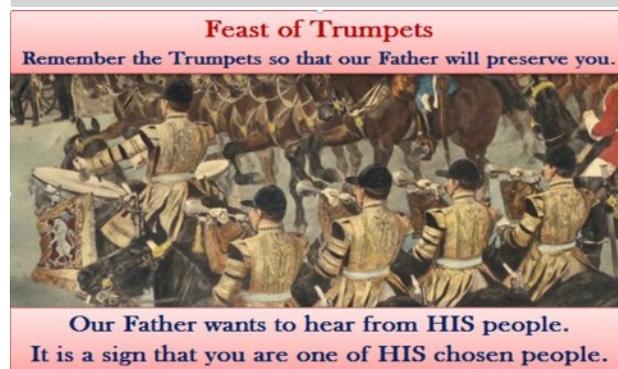
How could you believe in, much less consent to this?

There is no end to their blasphemy and evil, their recklessness and greed--- but if you would save yourselves and save your country, you must wake up.

You must repent of all this error and discern the gaping Pit prepared for them.

You must come out of Babylon and know which "God" you serve. **Yours truly, Anna Von Reitz**

## The Feast of Trumpets Charlotte Missouri - USA



### The Queen Victoria Military Parade

#### Overview

**T**HE FEAST OF TRUMPETS was instituted by our Heavenly Father, Ho Theos (Greek Septuagint and New Testament name of God), when Moses received the laws. This feast has not yet been fulfilled and will be fulfilled when Jesus returns.

This feast is held on the same day of the Fall Division festival that was instituted by Noah and is recorded in the [Book of Jubilees chapter 6](#). It is also the first day of the civic New Year.

According to the laws of Moses, the Feast of Trumpets is to be held on the 1st day of the 7th month. Depending on the exact time of the [spring equinox](#), this feast is typically on September 18th or September 19th on our current Gregorian calendar.

On the old on the Julian calendar this feast would have been observed on September 6th or 7th which is around the day we celebrate Labour Day in America and Canada. Just like the Feast of Trumpets, Labour Day was a day to cease from our regular labour or work. Traditionally Labour Day includes a barbecue and a parade which is very similar to the Feast of Trumpets.

It was on the Feast of Trumpet that Abraham prayed to our Father in Heaven to deliver him from evil. Our Father in Heaven answered his prayers that night and chose Abraham to be HIS chosen people, promised him the land of Canaan and gave Abraham back the original tongue (language) that his forefathers Adam, Enoch and Noah would have known.

“And in the sixth week, in the fifth year thereof, Abram sat up throughout the night on the ~~new moon~~ [sic. **beginning**] of the seventh month to observe the stars from the evening to the morning, in order to see what would be the character of the year with regard to the rains, and he was alone as he sat and observed.

And a word came into his heart and he said: All the signs of the stars, and the signs of the moon and of the sun are all in the hand of the Lord. Why do I search (them) out If He desires, He causes it to rain, morning and evening; And if He desires, He withholds it, And all things are in his hand.'

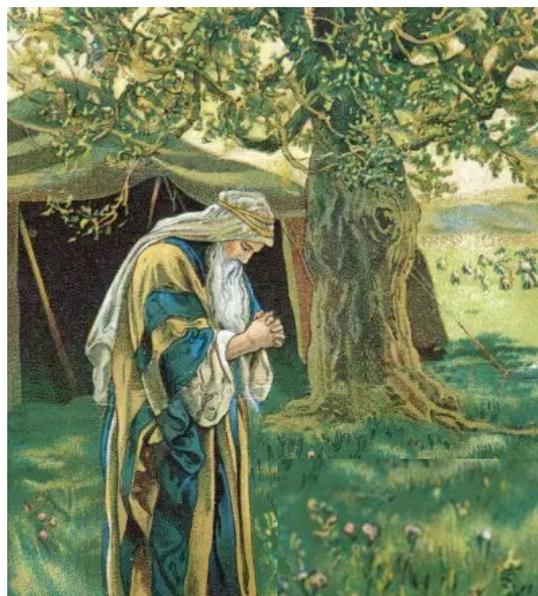
And he prayed that night and said, 'My God, God Most High, Thou alone art my God, And Thee and Thy dominion have I chosen. And Thou hast created all things, And all things that are the work of thy hands. Deliver me from the hands of evil spirits who have dominion over the thoughts of men's hearts, And let them not lead me astray from Thee, my God. And stablish Thou me and my seed for ever That we go not astray from henceforth and for evermore.'

And he said, 'Shall I return unto Ur of the Chaldees who seek my face that I may return to them, am I to remain here in this place The right path before Thee prosper it in the hands of Thy servant that he may fulfil (it) and that I may not walk in the deceitfulness of my heart, O my God.' And he made an end of speaking and praying, and behold the word of the Lord was sent to him through me, saying:

**'Get thee up from thy country, and from thy kindred and from the house of thy father unto a land which I will show thee, and I shall make thee a great and numerous nation. And I will bless thee And I will make thy name great, And thou shalt be blessed in the earth, And in Thee shall all families of the earth be blessed, And I will bless them that bless thee,**

**And curse them that curse thee. And I will be a God to thee and thy son, and to thy son's son, and to all thy seed: fear not, from henceforth and unto all generations of the earth I am thy God.'** And the Lord God said: **'Open his mouth and his ears, that he may hear and speak with his mouth, with the language which has been revealed'**; for it had

ceased from the mouths of all the children of men from the day of the overthrow (of Babel). And I opened his mouth, and his ears and his lips, and I began to speak with him in Hebrew in the tongue of the creation. And he took the books of his fathers, and these were written in Hebrew, and he transcribed them, and he began from henceforth to study them, and I made known to him that which he could not (understand), and he studied them during the six rainy months. And it came to pass in the seventh year of the sixth week that he spoke to his father and informed him, that he would leave Haran to **go into the land of Canaan** to see it and return to him. And Terah his father said unto him; Go in peace” **Job 12:16-29**



**The first Feast of Trumpets was a call to Abraham to go to the ‘promised land’ of Canaan.**

### **Exodus – Father Ho Theos Voice of the Trumpet**

The first time that trumpets are mentioned in our bible is when our Heavenly Father used the ‘voice of the trumpet’ as a signal for the Israelites to gather together and met HIM at Mount Sina. They were told they would be hearing the trumpets on [Pentecost](#) and three days later they did hear the trumpets:

“And the Lord said to Moses, Go down and solemnly charge the people, and sanctify them to-day and to-morrow, and let them wash their garments. And let them be ready against the third day, for on the third day the Lord will descend upon mount Sina before all the people. And thou

shalt separate the people round about, saying, Take heed to yourselves that ye go not up into the mountain, nor touch any part of it: every one that touches the mountain shall surely die.

A hand shall not touch it, for every one that touches shall be stoned with stones or shot through with a dart, whether beast or whether man, it shall not live: when the **voices and trumpets** and cloud depart from off the mountain, they shall come up on the mountain.

And Moses went down from the mountain to the people, and sanctified them, and they washed their clothes. And he said to the people, Be ready: for three days come not near to a woman. And it came to pass on the third day, as the morning drew nigh, there were voices and lightnings and a dark cloud on mount Sina: **the voice of the trumpet sounded loud**, and all the people in the camp trembled.

And Moses led the people forth out of the camp to meet God, and they stood by under the camp. The mount of Sina was altogether on a smoke, because God had descended upon it in fire; and the smoke went up as the smoke of a furnace, and the people were exceedingly amazed.

And **the sounds of the trumpet** (σάλπιγγος–war trumpet or trumpet call) were waxing very much louder. Moses spoke, and God answered him with a voice. And the Lord [Theos] came down upon mount Sina on the top of the mountain; and the Lord called Moses to the top of the mountain, and Moses went up.” Sep Exo 19:10-20



[Interlinear Greek Septuagint Exodus 19:19](#)

After the 10 commandments were received the Israelites heard the voice of the trumpets again:

“And all the people perceived the thundering, and the flashes, and the **voice of the trumpet** (σάλπιγγος– war trumpet or trumpet call), and the mountain smoking; and all the people feared and stood afar off, and said to Moses, Speak thou to us, and let not God speak to us, lest we die. And Moses says to them, Be of good

courage, for God is come to you to try you, that his fear may be among you, that ye sin not.” Exo 20:18-20

Therefore our Heavenly Father used a trumpet call to signal HIS people and gather them to him. Leviticus – Feast of Trumpets or Bugles

**Leviticus – Feast of Trumpets or Bugles**

In Leviticus the Israelites were instructed to have a feast day where they are to remember the trumpets; however the actual Greek word used could mean a ‘military bugle’.

“And the Lord (κύριος -Cyrrios) spoke to Moses, saying, Speak to the children of Israel, saying, In the seventh month, on the first day of the month, ye shall have a rest, a memorial of trumpets (σάλπιγγα -sálpinga- military bugle): it shall be to you a holy convocation (κλητή-klētíkos - ‘calling out’) [to κύριος -Cyrrios]. Ye shall do no servile work, and ye shall offer a whole-burnt-offering (ολοκαύτωμα- Olokáftoma - holocaust, whole burnt) to the Lord [κύριος -Cyrrios].” Sep Lev 23:23-25



[Greek Septuagint Leviticus 23:23-25](#)

The Latin Vulgate of 382 AD also reflects a holy calling out; however it reflects the use of a tuba.

“loquere filiis Israhel (**obsolete spelling of Israel**) mense septimo prima die mensis erit vobis sabbatum memorabile clangentibus (**clanging**) tubis (**plural of tuba; which is a long trumpet**) et vocabitur sanctum omne opus servile non facietis in eo et offeretis holocaustum Domino.” Latin Vulgate 23:24-25

The Israelites instructions were to not perform their normal work or labour. They were to have a feast and where they were to do a holy calling out to κύριος Cyrrios our Heavenly Father with the trumpet or military bugle. They were to have

a burnt offering which is very similar to having a barbecue.

## Numbers – Make Two Silver Trumpets or Bugles

Our Heavenly Father instructed the Israelites to make two silver trumpets (or military bugles) to be used the following purposes:

- for calling the assembly
- removing the camps
- to gather at the door of the tabernacle
- to gather the rulers of Israel together
- to sound an alarm
- whenever they all meet together
- whenever they went to war
- at the start of a new month
- on feast days

And the Lord spoke to Moses, saying, Make to thyself **two silver trumpets** (σάλπιγγας - military bugles) : thou shalt make them of beaten work; and they shall be to thee for the purpose of calling the assembly, and of removing the camps.

And thou shalt sound with them, and all the congregation shall be gathered to the door of the tabernacle of witness. And if they shall sound with one, all the rulers even the princes of Israel shall come to thee.

And ye shall sound an alarm, and the camps pitched eastward shall begin to move. And ye shall sound a second alarm, and the camps pitched southward shall move; and ye shall sound a third alarm, and the camps pitched westward shall move forward; and ye shall sound a fourth alarm, and they that encamp toward the north shall move forward: they shall sound an alarm at their departure.

And whenever ye shall gather the assembly, ye shall sound, but not an alarm.

**And the priests the sons of Aaron shall sound with the trumpets; and it shall be a perpetual ordinance for you throughout your generations. And if ye shall go forth to war in your land against your enemies that are opposed to you, then shall ye sound with the trumpets; and ye shall be had in remembrance before the Lord, and ye shall be saved from your enemies.**

And in the days of your gladness, and in your feasts, and in your new moons (months), ye shall sound with the trumpets at your whole-burnt-offerings, and at the sacrifices of your peace-offerings; and there shall be a memorial for you before your God: I am the Lord your God.” **Sep Num 10:1-10**

To be continued OS22978

## Get Rid of Your Smart Phone Now. You Are Living in A Digital Dictatorship Tap Wire Blog



Hu lost his social credit when he was charged with a speech crime and now finds himself locked out of society due to his low score.

In 2015, Hu lost a defamation case after he accused an official of extortion.

He was made to publish an apology and pay a fine but when the court demanded an additional fee, he refused.

**E**VERY THING YOU DO ON THE INTERNET IS LOGGED. In the background, you are being monitored, where you go, what you buy, what you write and even what you say.

Last year, the 43-year-old found himself blacklisted as “dishonest” under a pilot social credit scheme.

“There are a lot of people who are on the blacklist wrongly, but they can’t get off it,” says

Hu. It's destroyed his career and isolated him, and he now fears for his family's future.



The social credit system has closed down his travel options and kept him under effective house arrest in his hometown of Chongqing.

"Their eyes are blinded and their ears are blocked. They know little about the world and live in an illusion."

In an apartment above the streets of Chongqing city, Hu tries to use a phone app to book train tickets to Xi'an. The attempt is rejected.

"[The app] says it fails to make a booking and my access to high-speed rail is legally restricted," he explains.

Hu's social media accounts, where he published much of his investigative journalism, have also been shut down.

Hu claims his combined Wechat and Weibo accounts had two million followers at their peak but are now censored.

Also who you associate with. This gives you a score, a total which decides whether you can get a loan, your children will get places in schools and universities, whether you will get jobs. This is not a fantasy. It's happening today. In China it is already known by the population whites going on.

In the West it is still a [covert system](#). One day it will come out from the background and take over control of the population directly, in your face.

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**Liu Hu - A Chinese Journalist**

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Chinese journalist Liu Hu lost his social credit and is effectively confined to house arrest. Foreign Correspondent: Brant Cumming

Hu believes his blacklisting is political and has tried to appeal to authorities. So far he has been met with silence.

Hu wants to warn the world of the nightmare of social credit.

Doing so could put his friends and family at risk of reprisals from the state, but Hu believes most

Chinese don't yet understand what's to come under the digital totalitarian state.

"You can see from the Chinese people's mental state," says Hu.

"Their eyes are blinded and their ears are blocked. They know little about the world and live in an illusion."

**The End**

## The Assassination Of The Duke Of Buckingham At Portsmouth The Gentleman's Magazine July - December 1845



the plenitude of his power, that his career was suddenly and unexpectedly cut short by the hand of John Felton.

Although there were as yet no newspapers, yet we are not without various narratives of the occurrence which fully detail all the particular. One of these was published very shortly after in Howes's continuation of *Stowe's Chronicle, 1631*; another was given by Sir Henry Wotton in his *Life of the Duke*; there is another, very circumstantial, in *Lord Clarendon's History*; and a fourth in the memoirs of Sir Simonds D'Kwes, tinged with the view of the Puritanical and discontented party[1].

But, before all these in interest, if not in completeness, is an account which was written on the very day of the occurrence by Dudley Lord Carleton, in order to communicate the catastrophe to the Queen[2]. It is as follows:--

**T**HE assassination of the Duke of Buckingham at Portsmouth on the 23rd of August, 1628, was an event which at the period of its occurrence was regarded with general emotion at home, and not without interest in foreign countries. England, France, and Spain were then the kingdoms of three youthful monarchs, and were each really governed by their respective ministers, the favourites of their masters, and the sole arbiters of their politics.

Charles had his Buckingham, Louis his Richelieu, and Philip his Olivarez. It was under these circumstances, when Buckingham was in

**Madam,**— I am to trouble your Grace with a most lamentable relation. This day betwixt nine and ten of the clock in the morning, the Duke of Buckingham, then coming out of a parlor into a hall to go to his coach, and so to the King, (who was four miles off,) having about him diverse Lords[3], colonels, and captains, and many of his own servants, was by one Felton (once a lieutenant of this our army) slain at one blow with a dagger knife. In his staggering he turned about, uttering only this word, "villain" and never spake word more, but presently plucking out the knife from

himself before he fell to the ground, he made towards the traitor two or three paces, and then fell against a table, although he were upheld by divers that were near him, that (through the villain's close carriage in the act) could not perceive him hurt at all, but guessed him to be suddenly over swayed with some apoplexy, till they saw the blood come gushing from his mouth and the wound so fast, that life and breath at once left his begored body.

Madam, you may easily guess what outcries were then made by us, that were commanders and officers there present, when we saw him thus dead in a moment and slain by an unknown hand, for it seems that the Duke himself only knew who it was that had murdered him, and by means of the confused press at the instant about his person, we neither did nor could.

The soldiers fear his loss will be their utter ruin; wherefore at the instant the house and court about it were full, every man present with the Duke's body endeavoring a care of it.



### **John Felton and His Dagger**

In the meantime Felton passed the throng, which was confusedly great, not so much as marked or followed, in so much that, not knowing where nor who he was that had done that act, some came to keep guard at the gates, and others went to the ramparts of the town, in all which time the villain was standing in the kitchen of the same house; and after the inquiry made by a multitude of captains and gentlemen then pressing into the house and court, and crying out "Where is the villain?"

Where is the butcher?' he roared audaciously and resolutely drawing forth

his sword, came out and went amongst them saying boldly, I am the man, here I am upon which divers drew upon him, with intent to have then dispatch him; but Sir Thomas Morton, myself, and some others, used such means (though with much trouble and difficulty) that we drew him out of their hands; and by order of my Lord High Chamberlain, we had the charge of keeping him from any coming to him, until a guard of musketeers were brought to convey him to the governor's house, where we were discharged.

My Lord High Chamberlain and Mr. Secretary Cooke, who, were then at the governor's house, did there take his examination, of which as yet there is nothing known; only whilst he was in our custody I asked him several questions, to which he answered, viz. He said, he was a Protestant in religion ; he also expressed himself that he was partly discontented for want of eighty pounds pay which was due unto him; and for that, he being a Lieutenant of a company of foot, the company was given over his head unto another; and yet he said that that did not move him to this resolution, but that he reading the remonstrance of the House of Parliament, it came into his mind, that in committing the act of killing the Duke, he should do his country great good service. And he said that to-morrow he was to be prayed for in London.

I then asked him at what church and to what purpose: he told me at a church by Fleet Street conduit, and, as for a man much discontented in mind. Now we, seeing things to fall from him in this manner, suffered him not to be further questioned by any, thinking it much fitter for the Lords to examine him, and to find it out, and know from him whether he was encouraged and set on by any to perform this wicked deed.

But to return to the screeches made at the fatal blow given,—the Duchess of Buckingham and the Countess of Anglesey[4], came forth into a gallery which looked into the hall, where they might behold the blood of their dearest lord gushing from him:—ah, poor ladies, such

was their screeching, tears, and distractions, that I never in my life heard the like before, and hope never to hear the like again. His Majesty's grief for the loss of him was expressed to be more than great; by the many tears he hath shed for him, with which I will conclude this sad and untimely news.

Felton had sewn a writing in the crown of his hat, half within the lining, to shew the cause why he put this cruel act in execution; thinking he should have been slain in the place: and it was thus:—

If I be slain, let no man condemn me, but rather condemn himself; it is for our sins that our hearts are hardened, and become senseless, or else he had not gone so long unpunished. John Felton.

He is unworthy of the name of a gentleman, or soldier, in my opinion, that is afraid to sacrifice his life for the honour of God, his King and country, John Felton.

Madam, this is the truth, the whole truth, and nothing but the truth; yet all too much too, if it had so pleased God. I thought it my bounden duty, howsoever, to let your Majesty, have the first intelligence of it, by the hand of, Madam, **Your sorrowful servant, Dudley Carleton. To her Majesty the Queen.**

If we now turn to the narrative of Lord Clarendon, it will be found to complete the history of this calamity.

About nine in the morning Felton pressed, without suspicion, among many suitors and dependents who crowded the Duke's levee, into a parlour in which the Duke was to breakfast. This parlour was divided from the hall by a kind of lobby, or entry, at the end of which, next the hall, was a curtain that was raised up when any person went out or in.

The Duke was at that time in his chamber, dressing himself, surrounded by persons of quality, and officers of the fleet and army, among whom were M. de Soubize brother to the Duke of Rohan, and other gentlemen of France; and had just received letters, in which he was advertised that Rochelle had relieved itself; and was in haste to go and acquaint the King with

the good news, the court being then at Southwick, the house of Sir Daniel Norton, five miles from Portsmouth.



### **Above The House in Portsmouth Where The Duke of Buckingham was Assassinated**

Felton, when he perceived that the Duke was about to quit his chamber, withdrew into the lobby; and the Duke soon after entered the parlour with Sir Thomas Fryer, a colonel in the army, to whom he was speaking. Felton suffered them to pass him; and the Duke, just as he came to the curtain, stooping to take leave of Sir Thomas Fryer,

Felton immediately seized the opportunity, drew his knife, and reaching over the Duke's shoulder, as if to raise the curtain, thrust the blade into his breast under the left pap with such force that it reached his heart. As soon as he had given the wound he quitted the knife, which he left in the Duke's belly, and threw his hat on the ground.

The Duke at the instant of his feeling the blow, clapped his hand on the hilt of his sword, and cried out, as some say with an oath, the villain has killed me. He then drew the knife from the wound himself, and, staggering some paces forward, sunk down under the hall table.

Surrounded as he was by suitors and servants, no man saw the blow; but all were instantly alarmed by the incident that followed it. He was placed, yet alive, on the hall table, where, after struggling with death about ten minutes, he expired without speaking one word after his first exclamation.

Such was the general consternation and horror conceived at the fact, that, within a very few minutes after the body was placed on the table

in the hall, there was not a living creature about it, nor in any of the adjacent rooms, any more (says Sir Henry Wotton) than if it had lain in the sands of Ethiopia.

A crowd, however, soon gathered about the door; and, as no man had seen the blow, or him that gave it, every man made his own conjecture, and declared it as a thing known.

The general opinion was, that the fact had been committed by the French; for, the French gentlemen who had been about the Duke, being in great trouble and perplexity lest the news he had received should prevent or delay his voyage, had insisted, with all the vehement eagerness

peculiar to the language of that people, that the news could not possibly be true.

Those, therefore, who did not understand French supposed they had been angry, and had used the Duke rudely; on which they seized M. Soubize and some others, who were in great danger of being slain on the spot, but that Felton, who had gone through the hall into the kitchen, and thence to the area before the door, where he was walking with great composure, hearing the scuffle, ran in among the crowd, and cried out. I am he that hath done the deed; let no men suffer that is innocent.

**To be Continued OS22979**

## **The White Horses of The West of England** **By** **The Rev W. C. Plenderleath, MA**



### **Introduction Sacred Horses**

**T**HERE are few travellers by any of the Western high roads who can have failed to have seen one or other of those great figures of horses cut out in the chalky hills which form such conspicuous landmarks for a distance of ten miles or more. A large proportion of such persons are generally found to be desirous to learn something of the history of these singular memorials of a past age. It is this wish which the following pages are intended as an attempt to gratify.

We must commence first of all by remarking upon the employment of animal forms from the very earliest ages as the badge or symbol of nations. The seals of the Phocæans, the tortoises of the Æginetans, and the beetles of the Egyptians, all date from several centuries before the Christian era, and seem to have been persistently retained during very long periods of

time. To which we may add the Horse itself as a well-known Thracian type, appearing upon the coins of that country for at least four centuries before this period. The horse was also the emblem of Carthage, Abdera, Pharsalus, Amphilocheum, Argos, Corinth, &c., &c.

Not only this, but horses themselves appear to have been from very early days the objects of religious regard. Cyrus is reported by Herodotus (B. I., § 189) to have ordered that the river Gyndes should be punished for its having drowned one of his "sacred horses"; and we hear again, in the same history, (B. VII., § 55) of "sacred horses" as passing over the Hellespont immediately before Xerxes himself.

Some five centuries later, Tacitus tells us in his treatise, *De Moribus Germanorum* (§ 10), "These people have certain horses, which are kept in their sacred groves, untouched and free from any sort of mortal labour (*candidi et nullo mortali opere contacti*); and when they are harnessed to the sacred chariot, the priest and the king, or the chief man of the city, go with them and observe their neighings and whinnings.

Nor is there any sort of augury to which more importance is attached—both in the minds of the people and also in that of the nobles and priests—for they imagine themselves to be the servants, but the others the favourites of the gods (*se enim ministros deorum, illos conscios*

*putant*). This national characteristic seems to have been long-enduring, for Camden in his *Britannia* (Holland's Trans., p. 135, a.) says, "Moreover this nation of the Saxons was very much addicted to superstition, and, for that cause when they were to consult of weighty and important matters, besides soothsaying by inspection of beasts' entrails, they observed especially the neighing of horses as presaging things to come.

And thence perhaps it is that the Dukes of Saxonie in ancient times gave the horse in their Armes. But why our first progenitours, Hengistus and Horsa, tooke their names of an horse (for both their names in the Saxon tongue do signifie an horse) surely I know not, unless it were for a lucky osse and foretoken of their warlicke prowess, according to that verse of Virgil—

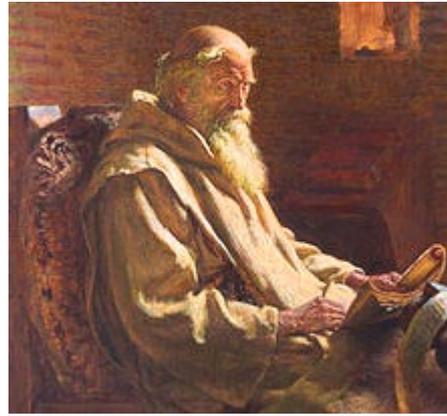
**'For warre our horses armed are,  
These beasts also doe threaten warre.'**\*

\* "Bello armantur equi: bellum hæc armenta minantur." *Æneid*, III., 540.

In Grimm's *Deutsche Mythologie* (p. 626, Ed. 1844) it is said that the worship of the horse was common to the Celtic and Germanic as well as to the Slavonic tribes, and in the Saga of Olaf Trygvesson it is reported that Olaf, hearing of the inhabitants of Drontheim having relapsed into the worship of Freyr, sailed himself with an expedition and destroyed their temple. "And when he landed," adds the chronicler, "he found the sacred horses of the god feeding in the precincts of the temple."

And in connection with this part of the subject may be mentioned a coin of the Belindi, on which appears a very singular representation of a horse standing within a distyle temple. This is supposed by De Lagoy to have been a type of the goddess Epona (see Apuleius, *Metamorph. III.*)—which may or may not be the case.

St. Bede, the Venerable, also mentions the reverence shown by our ancestors to the horse, and it is, perhaps, not improbable that when Caligula spoke of raising his horse to the consulship it was not a mere freak of imperial caprice, but was with the idea of a compliment to the superstition of his Gallic and British subjects.



**The Venerable Bede**

Amongst the Scandinavian nations, not only was the horse an object of religious reverence, but the sacrifice of horses appears to have been one of their sacred rites. In a curious book of Keysler's, entitled *Antiquitates Septentrionales et Celticae*, is a quotation from the works of Dithmar, Bishop of Merseburg, a historian of the eleventh century, in which the latter says of the Danes, "There is a place in these parts, the capital of the country, called Lethra, in the district of Selon, where the whole people are accustomed to come together, and there to sacrifice to their gods ninety-nine men, and as many horses, together with dogs and cocks." And in the sixth century Agathius says, "The Alemanni are accustomed to appease the deities of certain trees, sacrificing to them horses and many other victims with their heads thrown back."

After the sacrifices followed a feast upon the flesh of the victims, called "Blotfagnat," of which we have some very curious details in the Saga of Haco, cap. 18. "On the feast day, as soon as they had sat down to the tables, the country folks came to the king and prayed him to taste the horse-flesh.

And when he would on no account consent to this, they entreated him to drink some of the gravy; which, when he equally refused, they assure him that the fat would be far from disagreeable.

At last Sigard makes petition that he will at least bend down towards the cauldron and touch the handle of it with the tip of his lips. Accordingly the king rose up and, having first covered the handle with linen, applied the extremity of his lips to the cauldron. Then taking his place again upon the royal seat he is hailed by all as having clearly done that which was well-pleasing to the people."

Haco was at this time a Christian king, though he is said afterwards to have relapsed into idolatry, and what was “well-pleasing” to his heathen subjects was very far from being so to the ecclesiastical authorities of the day. And we accordingly find that the eating of horse-flesh was prohibited under the severest penalties by several Popes.

Gregory III. (AD 737), in his Epistle to Boniface, the Apostle of Germany, says, “You have mentioned to me, among other things, that some persons eat the flesh of the wild horse, and most persons that of the domesticated one. This, very holy brother, you must on no account allow for the future, but restrain in every possible way, and impose a suitable penance upon the offenders; for it is an unclean and execrable thing to do.” The next Pope, Zachary, goes farther still, and pronounces that “even beavers and hares, much more wild horses, are to be avoided (for food).”

Perhaps it may not be altogether foreign to our subject, considering the extensive connexion of the great Indo-Germanic nation, to refer in passing to the Aswamedha, or sacrifice of a horse, enjoined by the rites of the Hindu faith, and to the reverence paid to the consecrated animal previous to the consummation of the sacrifice. The description given by Southey, in his *Curse of Kehama*, singularly reminds us of some of the very phraseology of Tacitus in the passage given above:—

“Along the mead the hallowed steed  
Still wanders wheresoe’er he will,

O’er hill, or dale, or plain;  
No human hand hath tricked that mane  
From which he shakes the morning dew;  
His mouth has never felt the rein,  
His lips have never frothed the chain;  
For pure of blemish and of stain,  
His neck unbroke to mortal yoke,  
Like Nature free the steed must be,  
Fit offering to the Immortals he.  
A year and a day the steed must stray  
Wherever chance may guide his way,  
Before he fall at Seeva’s shrine.  
The year and day have passed away,  
Nor touch of man has marred the rite divine.”

To this really magnificent piece of poetry, Southey’s editor dryly appends the following note: “Compare with this the account of the Bengal horses in the very amusing work of Captain Williamson—‘Which said horses have Roman noses, narrow foreheads, white eyes, ugly ears, square heads, thin necks, narrow chests, shallow girths, lank bellies, cat hams, goose flanks, and switch tails!’”

Let us hope that no one will be unkind enough to apply this description to any of our White Horses; although, indeed, beauty does not seem to have been one of the characteristics by which the fabled horses of our ancestors were distinguished. For in an old poem of the sixth century, called *The Talisman of Cunobeline*, the name of the sacred horse is “Trycethin,” and “Cethin” means “the hideous one!”

**To be continued**

## **Justinian-Deception: (Hidden-Foreign-Text-Known-As-Dog-Latin) By Romley Stewart**



### **The Mother of all Deceptions: The Concept of Modern Day Slavery: The Concept of Modern Day Slavery**

**T**HIS ARTICLE IS NOT LEGAL ADVICE IN ANY WAY, it is a story in relation to research and findings that have been uncovered in relation to such research directed at the grammatical appearance and the grammatical standing of Government, (Or what could be foreign de-facto governments) Court and Banking Contracts and Charges. This article hopefully may alert some of you to the dangers of entering into contracts when you are

not aware of the importance of the **grammatical appearance of the languages** employed within such contracting paper instruments. Is the “legal title” you hold “really” saying what you assumed it to say?

An Account of “**Grammatical Crimes**” of Corporate Governance, courts and enforcement agencies by the use of **DOG-LATIN**: a “debased” criminal immoral foreign written language that renders all such **DOG-LATIN** documents, tendered by such corporate private governments, as “counterfeit”. **DOG-LATIN** is unhyphenated all uppercase Latin symbolic text that follows the grammatical rules of English and not the grammatical rules of Latin.

It is the language of the Illiterate, (*Blacks Law Dictionary* 4th Edition) it looks just like English, “**It looks just like this**” but grammatically, it is the deception right under your nose— It is the poison in the text, it is the corruption in the contract. If you hold any part of this debased criminal all uppercase text of the dead corporations, such as your **Driver License**, you are claiming membership to the Underworld, criminal counterfeit, corrupt, corporate world of the **Dead Corporations**. You become a criminal. The “presumption” of a foreign military occupation of our country under the foreign control of Rome:



Preamble: A simple question about the validity of the Queensland Driver License appearing in an all uppercase text, was never answered by a Queensland Magistrate, (2010) causing such research to be undertaken to understand how a government can take your \$30,000.00 car and never return it. How did they do it? (Stolen by a massive grammatical corruption)

This Article is the result of over seven years of research in relation to three questions that were put to Magistrate PINDER (Queensland,

Australia) in 2010, relating to the validity of the Queensland Driver License. (And such a deception now extending to many governmental instruments) The three questions were:–

- 1) Why is the name on the Driver License back to front, with the last name first? And:
- 2) What is the all uppercase text because it does not appear to be any correct form of English text in relation to the Oxford English Styles Manual, and:
- 3) What styles manual did you use in order to construct the Queensland Driver License with the name appearing in all uppercase text.



Such questions caused an “Estoppel” in the court because the magistrate refused to answer the questions, and the police were warned by Magistrate PINDER to “Never touch me again”. (A vendetta has been carried out ever since by State Police)

This research was undertaken in order to find the answers to such questions that all magistrates refused to answer. This article is a disturbing account to what has been uncovered in relation to such three questions. (The Government is nothing what you ever assumed)

This is not legal advice, it is just an account of the research that may have uncovered what appears to be the underlying facts about why magistrates could not answer such questions for fear of exposing the truth about the grammatical standing, or lack thereof, of International Foreign Corporate “Maritime Law” governance over-ruling the sovereignty of our common law birth right to our own countries.

The grammatical deception uncovered by this research may very well be hundreds of years old,

Re: Justinian, 530 – 560 AD, and may even be a surviving system from the Egyptian masters of slavery and symbolism themselves, being thousands of years old, the Egyptian system of the Gods of the dead such as Osiris, Anubis, Horus, and the like, may still rule over us today via a deception that is more cunning and clever than anyone could ever imagine.

## 1: Justinian and the DOG-LATIN deception.

A The: **SECRET-FOREIGN-SIGN** language hidden in plain sight. “**DOG-LATIN**”: The poison in the text: It is a poisonous gloss that corrupts the essence of the text.

This story is about simple English text and a hidden text that has been usurped into the English text without you ever being aware of such a deception, causing such a corruption in the text to take on a different meaning than what you ever assumed. This story explains how a foreign alien text appears in contracts, court orders, your Driver License, passports etc., without you ever being aware that such a foreign text existed.

This trick played upon the unsuspecting public is administered by the true dogs of the underworld in order to render you as a trustee of a foreign corporate banking entity that is alien and foreign to your true sovereignty. The lawyers, judges, and the Courts and their military Police are the administrators of this hidden secret deception played upon the masses in order to maintain control of such Slaves. Welcome to the **JUSTINIAN-DECEPTION**.

**THIS ALL UPPERCASE TEXT WITHOUT HYPHENS BETWEEN THE SIGNS (Words) IS NOT ENGLISH OR LATIN:**

**B** The “**GLOSSA**” is the all uppercase **LATIN-TEXT** appearing on any document. It is not English, it is an illustrative text (Picture-Symbol) and not a descriptive text such as English. It has no jurisdiction with other written text such as English Descriptive Text unless agreed.

**2:** If its not English, its not common law!

The poison in the text of the **GLOSSA** is now identified as: “**DOG-LATIN**” and has no

correspondence with proper written English appearing on the same page It is a corruption that can only be agreed to.

## Samples of how the fraud text appears.



“This is proper English descriptive text”

“**THIS-IS-PROPER-WRITTEN-SIGN-LANGUAGE-USING-THE-GRAMMATICAL-RULES-OF-LATIN-TEXT**” (Identified in Article 11:147 of the Chicago Manual of Styles, SIXTEENTH EDITION.

“**THIS TEXT IS DOG LATIN BEING LATIN TEXT BASED ON THE GRAMMATICAL RULES OF ENGLISH**” —Notice, no hyphens: This is know as: Debased Latin: “**DOG-LATIN**, language of the illiterate: Blacks Law Dictionary 4th Edition”

And is noted as criminal under the English Dictionary, identified as a “Dog Latin, being a debased form of text”. Debase synonyms appear as Criminal and Immoral and Evil and as a counterfeit, along with many more declensions.

There is no jurisdiction between two separate languages appearing on one document. This is the guts of their deceptive crime: “English” and “Latin” or “DOG-LATIN” can not exist as one jurisdiction. Reference: Article: 11:147 Chicago Manual of Styles: Sixteenth Edition: Foreign Languages.

The reason why “**DOG-LATIN**” is used to deceive the public, is because, as a foreign written language, it resembles English text closer than any other written foreign text. It has deceived the best of the best... “**EVEN THOUGH YOU ASSUME YOU CAN READ THIS TEXT AS ENGLISH**”, Grammatically, its impossible, and this is how they can claim that “their” law is a “presumption”, because it grammatically does not exist.

According to the Blacks Law Dictionary 4th Edition, DOG-LATIN, is the language of the illiterate, it is the: LATIN-ALL-UPPERCASE-TEXT usurped into the English Descriptive text, appearing under the grammatical rules of Descriptive English Text, (ALL UPPERCASE SYMBOLIC TEXT without the hyphens) and not appearing under the true correct grammatical rules of Latin and done in order to deceive the illiterate, being the ignorant masses. "Ignorance is negligence".

It is the hidden secret that destroys the dominion of living man over the land, the sky, the sea and the thing that creep, (SURNAME). (Genesis 1:26) DOG-LATIN is the "Babylonian" language of the VASSAL, being the third party, debtor of the debtor. (Vassal of the Vessel) It is found on the ledger, (TOMB-STONES) and by you being attached to it, renders the presumption of conformation "SIGN" that you have sinned and you are dead.

You are no longer the servant of the God of living man, you have become the servant of the underworld, the Gods of the dead Corporation, the servant of the VATICAN, the debtor of the debtor, subject to the Justinian Corpus Juries, (Language of the DEAD). The VATICAN holds the souls of the dead and the DOG-LATIN is the language of the DEAD. (Look at any tomb stone in the grave yard, its written text is: DOG-LATIN)

The Person, and the Corporation, exists only in the water world, maritime jurisdiction of the DEAD. It has no place on land and with the living existence of good men. Land corporations are ships in dry dock, and their fraud DOG-LATIN language is a crime of deception and fraud against the living man. (Check the synonyms of the word "debase" in your dictionary because DOG-LATIN is identified as "Debased" Latin, a crime)

Dog Latin is the poison in the text, the counterfeit contract, the false charge, the deception that tricks the unsuspecting illiterate ignorant masses into accepting the debts of another.

A man can not live in the sea without a ship, and if you enter into the legal world of commerce, (Maritime Jurisdiction, law of water) you must be able to trust your ship that holds your estate. If your ship is dogged with a corruption, your estate (Cargo) is in peril.

It may also help if you know the difference between the grammatical rules of the written language of the land and the written language of the sea or you may find yourself, "presumed": "LOST AT SEA"

**To be continued**

## **The Steam Locomotive As Revealed In The Bible**

### **By**

## **Tresham Dames Gregg**



**T**HIS ARTICLE is from a a lecture, delivered to young men in Sheffield, At The Music Hall. On Tuesday. February 24<sup>th</sup> 1863 by Tresham Dames Gregg.

This is the substance of a lecture delivered by Mr Gregg in Sheffield in 1863. He had once lived in that city, but his lecture was the occasion of his first return there for twenty-five years. In his opening paragraph he said, with unintended irony, "I was once part and parcel of your ecclesiasticism-- a joint, or screw, or crank in your social system." He also recounted an amusing anecdote:

"It were as but yesterday, when I was stoned in Water Lane, and encountered the discipline of the poker at the hands of one of my zealous and enthusiastic countrywomen; had my hat broken and very nearly my head, and delivered the weapon of my zealously affected opponent into

the hands of the large and portly peace officer – Raynor by name – who was all serene amid the storm: – and when all parties retired from the scene well pleased with the part they played. I, that had testified for the truth: the simple-minded Irishwoman that she had nearly brained an ‘heretical swaddler’ – and the worthy police officer that he had separated two of those ‘unintelligible and ridiculous Patlanders, who would be getting to fisty-cuffs for nothing in the world. Where are all the parties now? God knows.”

Just what was at issue here is not clear, but it seems likely that it represented yet another disagreement between Protestant and Catholic – Mr Gregg styled himself “the leader of the Protestants of Dublin and of Ireland” and had great plans to “overthrow Popery.” (He also had plans to “convert the Jews”, but that is another matter.)

However, let’s get down to the real substance of the lecture: the steam locomotive as revealed in the Bible. Mr Gregg’s idea was that since the Bible was the word of the living God, therefore it contained everything:–

“The mariner’s compass is in the Bible; gas is in the Bible; photography is in the Bible; telegraphy is in the Bible; but, above all, steam locomotion is in the Bible. Nay, and an actual and accurate description of the steam locomotive itself.

Of course all in riddle, in dark and obscure riddle; rendered a thousand times more dark by our suffering our right eyes to be thrust out, and all our senses to be obfuscated, so that we could not see with our eyes, hear with our ears, nor understand with our heart.

Therefore the darkness of the world was not the fault of the Bible, but of man himself. If man had faith in the Bible, and read it incessantly, and prayed over it no less, God would have opened it to mankind, and we should have had the millennium one thousand years ago. Holy Scripture abounds in statements of locomotion attended by fire.

Let us take a look at some of these references. Daniel 7.9 refers to a “throne” which was like “fiery flame”, and had “wheels as burning fire.” Then there is Nahum 2.3-4, which Mr Gregg renders thus:

“The shield of his mighty men is made red, the valiant men are in scarlet: the choice iron of his chariotry shall be in the fire in the day when he arms him, and their fir timber shall be terribly shaken. The chariots shall rage in the passages: they shall run smoothly in the broad ways: they shall appear, like torches: they shall run like lightning.”

Mr Gregg comments:

“You cannot fail to see how beautifully descriptive this passage is of the steam-locomotive – our fire-horse.”

If, like me, you remain a little dubious of these and similar passages which Mr Gregg supplies, then you will be eager to see the centrepiece of his case –



**Ezekiel, chapter 1.** Here we find, in Mr Gregg’s literal rendering of the Hebrew, a “great cloud of smoke”, with fire “whirling itself around” (verse 4); four “living creatures” (verse 5) with wheels (verses 15-16), moving on straight paths (verse 7) with the rapidity of lightning (verse 14) and with “sparks streaming as from brass burnt in a furnace” (verse 7). All this, of course, is readily identifiable with a steam-train.

Mr Gregg gives a literal translation of the whole of Ezekiel 1.4-25, and concludes that:–

“—the prophet saw without understanding the matter beyond what a spectator of his age would, four steam locomotives, with a passenger carriage attached to each, in vision; and the roof as it were stripped off of these passenger carriages, so that he could see the passengers seated within, as in vision. And that their eyes were brightly developed; while the rest of their countenances and persons did not draw his attention. That he saw them simultaneously in

movement, and perhaps (as where many lines branch off) in different directions.”

The passengers, incidentally, are the “eyes” in verse 18.

Now, even in Mr Gregg’s literal translation some of this seems a bit forced, to say the least, and when we read in the Authorised Version, for example, a steam train is even less in evidence. To Mr Gregg, though, it is all very clear, and he interprets this section of Ezekiel in much greater detail than we can go into here (for example, he sees men stoking the boilers in verse 8, and the letting-off of steam as the engine comes to a halt in verse 24.) “I unhesitatingly submit to the learned world,” he says with confidence, “that the Cherubim of the first chapter of Ezekiel are the steam locomotives of these latter days.”

But Mr Gregg didn’t stop here. He next turned his attention to Ezekiel chapter 10, where a very similar vision is described, only this time the cherubim “mount up from the earth” (verses 16 & 19).

This section of Ezekiel, he concludes, “compels us to contemplate a time when the progress of improvement shall make us to have, not merely terrestrial locomotives....but aerial ones also.” In this, of course, Mr Gregg turned out to be right, even if it was for the wrong reasons. One imagines, though, that in an audience of 1863, the prospect of a flying locomotive aroused some degree of laughter and ridicule!

There is a curious postscript to all this, for in 1974 an author by the name of J. F. Blumrich published a study based on these same passages of Ezekiel and came to the conclusion that they described not terrestrial and aerial locomotives, but extraterrestrial spaceships! They were, he said, manoeuvrable shuttle-craft from a mother ship located high above the earth! (Blumrich’s study can be found in his book *The Spaceships of Ezekiel*.)

A century separates Messrs Gregg and Blumrich, of course, which raises the fascinating question: what will Ezekiel’s vision be taken to mean in another hundred years?

Finally, I can almost hear my readers murmuring amongst themselves, “but what about chapter 41 of the Book of Job?” What indeed! Fortunately,

having identified the steam-locomotive in Ezekiel, by 1864 Mr Gregg was identifying battleships in Job. In his booklet *Leviathan: the Iron-clads of the Sea Revealed in the Bible*, he wrote:



### **The Battleship Leviathan**

“When then it appears that we have an elaborate description of fiery land-carriage under the image of Cherubim (the divine carriers of the celestial world) in the Prophet Ezekiel, the fitness and symmetry of the divine revelation which God has been pleased to confer upon mankind would make it proper that we should have an equally elaborate description of the fiery water-carriage elsewhere, and can anything more tend to glorify the fore-knowledge and omniscience of God that the place where it is discovered is, perhaps, the most ancient book in the Bible, if not in the whole world?”

Actually, there is not a great deal of interest for the general reader in this booklet, and its title-page (reproduced here) is about its funniest part. But it is to be noted that the infamous Biblical Leviathan is not a whale, nor a sea-serpent, nor a crocodile, but a steam-powered battleship, and: “Little did ‘the Great Eastern Steamship Company (Limited)’ imagine, when they decided on calling their monster vessel Leviathan, how near they approximated to a glorification of the holy oracles.”

It is true that if you squint a bit, Psalm 104.26 can be taken to imply that Leviathan is a ship. But then one immediately recalls, does one not, Isaiah 27.1, which says that Leviathan is a serpent! I leave readers to make up their own minds.

**The End OS22982**

# Is The Medical Mafia Murdering Alternative Health Doctors Who Have Real Cures?

John P. Thomas



**Dr Bradstreet**

**H**OW ARE AUTISM AND CANCER related? Two internationally known doctors may have lost their lives, because they knew about the connection between these two diseases.

Dr. Jeffrey Bradstreet, MD, an alternative autism specialist, and Dr. Nicholas Gonzalez, MD, an alternative cancer specialist, saw the truth and were willing to step outside of the standard allopathic medical model for treating cancer and autism. They were pioneers in their respective fields and both recently died or perhaps were killed because of their successful treatments of sick, suffering and dying patients.

## Death of Dr. Bradstreet

On June 19, 2015, Dr. Bradstreet reportedly shot himself in the chest after his offices were raided by U.S. FDA agents and State of Georgia law enforcement agents. Three days before his death, agents exercised a search warrant to gather information about the use of GcMAF with autistic patients in his clinic.

Human GcMAF holds great promise in the treatment of various illnesses including cancer, autism, chronic fatigue and possibly Parkinson's. Since 1990, 59 research papers have been published on GcMAF, 20 of these pertaining to the

treatment of cancer. 46 of these papers can be accessed through the GcMAF website.

When agents from the US FDA and local state of Georgia law enforcement raided Dr. Bradstreet's clinic, they had a very specific agenda – they were after everything they could find pertaining to GcMAF. The search warrant stated in part that agents were to gather all Globulin component Macrophage Activating Factor (GcMAF), GCGlobulin, and/or any other products or component substances thereof that constitute misbranded drugs under the Federal Food, Drug, and Cosmetic Act.

They were to collect all records, in whatever form, associated with the use of GcMAF. This included patient records.

## GcMAF is a Substance Produced in the Human Body

GcMAF is not a drug, but a natural substance produced in the human body. GcMAF was being produced in Europe and Dr. Bradstreet was using it with his patients. He was conducting clinical experiments the results of which were published in scientific medical journals.

Scientific medical research is also being done on GcMAF for the treatment of terminal cancer. The results are very promising.

## Death of Dr. Gonzalez



On July 21, 2015 Dr. Nicholas Gonzalez died. The cause of death was indicated as a heart attack. At the time of this writing, results from an autopsy have yet to be published. He was reported to be in good health.

Would a healthy man who understood how diet could be used to prevent, reverse and cure disease be someone who was likely to have a heart attack? Was his heart attack just a natural occurrence, or could it have been caused by an external intervention?

In 1975, testimony before the U.S. Congress indicated that a weapon had been developed to shoot a projectile into a victim without the victim's knowledge, which would introduce a nearly un-detectable substance into the body that would cause a heart attack. The victim would be killed without the tell-tale evidence of normal bloody assignation. How much more sophisticated weaponry has been developed in the last 40 years since that testimony? Are there new ways to permanently silence doctors who stand alone on the outside of conventional medicine and who will not be quiet about the truth they see?

Are the causes of death for these two very well-known alternative medicine doctors coincidental? Are we being told the truth? Is there a connection between their research and their deaths? Was there research about to cut a large hole in the cancer treatment business and the vaccine business? Let's take a closer look at GcMAF.

### The Power of GcMAF to Cure Modern Diseases



What if there was a simple treatment that could reverse all forms of cancer without radiation, chemotherapy, or surgery? What if it was an un-patentable natural substance produced by the human body and could be given to boost the human immune system to such a degree that it could eradicate cancer from the body without side effects? What if that same substance could be given to autistic children and 85% of them would experience improvement in their autism

and many would be completely cured? Wouldn't that be wonderful!

Most people would think so, but there are many major corporations who would see such a substance as a major threat to their financial prosperity. It would be a major threat to the cancer treatment industry, the cancer drug manufacturing industry, and the vaccine manufacturing industry.

Many believe that substance exists and is called GcMAF. Its technical names are "group specific component macrophage activating factor" or "Vitamin D binding protein macrophage activating factor." It is not a miracle drug – it is simply part of the human immune system. GcMAF reportedly activates special cells called macrophages in the human body that have the ability to destroy cancer cells and viruses. GcMAF reportedly also has the ability to treat and often completely cure autism. The connection between cancer and autism is GcMAF.

### Nagalase Inhibits the Power of GcMAF to fight Cancer and Autism

The ability of GcMAF to do its normal job can be inhibited by the presence of a protein called alpha-N-acetylgalactosaminidase or nagalase for short. Nagalase is made by all cancer cells and viruses (HIV, hepatitis B, hepatitis C, influenza, herpes, Epstein-Barr virus, and others).

When a person has cancer or a viral infection, the levels of nagalase increase and can be measured to assess the level of cancer or viral activity in the body.

Nagalase blocks production of GcMAF, thus preventing the immune system from doing its job. The macrophages are still present in the body, but the nagalase prevents them from waking up and becoming active. This means that cancer and viral infections can grow unchecked while macrophages sleep.

### Nagalase and Autism

We also know that the levels of nagalase are elevated in children with autism. What is interesting here is that these children do not have cancer or life-threatening viral infections. In their case, the level of nagalase is elevated and is directly linked to symptoms of the autism

spectrum. The result of the immune suppression caused by nagalase is seen in digestive disorders, sensory overload, and numerous types of processing dysfunction in the brain. Higher levels of nagalase are associated with higher levels of autistic symptoms.

Some autistic children do have high viral loads in their digestive system, which would explain the elevated nagalase. However, this is not always the case. If autistic children don't have cancer or viral infections, then what is the source of their elevated nagalase levels? If nagalase wasn't made in their bodies by cancer cells or viruses, then how did it get into the bodies of infants and young children?

### **Is Nagalase an Ingredient in Vaccines?**

According to an informant who wishes to remain anonymous for reasons of personal safety, Dr. Bradstreet and other alternative medical researchers came to understand that nagalase is being introduced into the bodies of people who receive vaccinations. Dr. Bradstreet understood that people have different reactions to nagalase, and a small percentage of people do not experience suppression of their immune systems. However, for the majority, there is dangerous immune system suppression, which opens the door to cancer and autism.

### **Were These Doctors about to Reveal the Truth about GcMAF and Nagalase?**

Were Dr. Bradstreet and Dr Gonzalez about to explain to the public that one of the key causes of cancer and autism is nagalase, which is being injected into the body as a part of vaccines? Is it possible that those who claim that they are preventing communicable diseases are actually creating cancer and autism? We will likely never know about their plans for disclosure – we can only wonder!

Was Dr. Bradstreet simply so upset over what the United States government did to his clinic that he just got depressed and took his own life? Was he just a quack who was out to fleece the parents of autistic children as the mainstream media suggest? Did he really kill children as some allege?

### **Dr. Bradstreet was Planning to Make an Announcement about GcMAF**

Dr. Bradstreet spoke at the 2015 Autism One Conference in May of this year. He spoke about GcMAF toward the end of his hour long presentation. He made note of the fact that he had certain important announcements about this therapy that would be released in the near future. Whatever they were, he apparently didn't live long enough to make them.

During his presentation, Dr. Bradstreet provided an introduction to the therapies that were provided by his clinic, and provided an explanation of how they help restore normal health to autistic children.

He specifically stated:

*GcMAF products influence the endocannabinoid pathway. GcMAF has been one of the most powerful tools that I have ever used for autism. How many of you were GcMAF responders and thought it was amazing? How many of you are really pissed off that it is no longer available? I have a little announcement about that coming too. [15]*

You may wish to listen to Dr. Bradstreet describe his clinical activities. This lecture was recorded a month before his death. Does this sound like a man who would crumble under pressure from the FDA?

### **What about the Other Suspicious Deaths of Doctors?**

Various reports from Florida and other U.S. locations reveal that a number of alternative health doctors have been found dead or have gone missing without a trace. These events have occurred during the month that separated the deaths of Dr. Bradstreet and Dr. Gonzalez —

June 19<sup>th</sup> through July 21<sup>st</sup>. [16]

Disinformation websites have already popped up and have begun to paint pictures in the mind of readers that all this is coincidence and the deaths of these nine doctors had nothing to do with their work. They insist that these events are all unrelated.

The available information about the other deaths is limited. It is hard to judge those situations, because the information about the work of these doctors and their deaths or disappearances is sketchy.

One thing, however, is true – these events create an image in the minds of alternative healthcare providers and their patients that we are entering into a new era of concern, where death may be a real consequence for those who dare to speak out in opposition to big pharma, the dominant

conventional healthcare system, and the U.S. regulatory system that is controlled by international mega corporations.

### Conventional Media Sources Specialize in Cursing Dead Doctors They Brand as “Quacks”

Conventional media reports of Dr. Bradstreet’s death paint a picture of quackery. They quickly apply the label “paranoid” to anyone who raises questions about the possibility of murder and conspiracy concerning his death and the growing list of dead doctors.

There is clear reason to be concerned. We are now living in an time when the pharmaceutical industry has just about taken total control over the healthcare system, just as the chemical industry has just about seized control over the food supply.

How long will it be until the most vocal opponents to corporate domination of healthcare are simply driven out of the United States, or simply silenced under mysterious circumstances?

It is a time for alternative minded doctors to become more vocal, and not to be silenced out of fear. It is a time for patients and their doctors to speak the truth about how our conventional healthcare system is killing far more people than it is helping.

### A New Day for Health and Healing

*Holistics doctors killed because they found out vaccines compromise our immune system. NAGALASE blocks production of GcMAF THUS preventing the immune system from doing its job. NAGALASE IS IN VACCINES. WAKE UP PEOPLE!!!!*

There are some people who may not be affected by the nagalase in vaccines. However, for the

majority, this substance is suppressing their immune system each time they receive a vaccine. Some infants and children develop autism spectrum disorders as a result, and other children and adults develop cancer.

What would it mean for the call for mandatory universal vaccination of all children if it was understood that vaccinations cause autism spectrum disorder and cancer, and the prevention and treatment of these problems is to stop vaccinating damaged children and to administer weekly doses of GcMAF until they become healthy again?

### See Also:

The Cancer Industry is Too Prosperous to Allow a Cure - Click [Here](#)

Unapproved but Effective Cancer Cures - Click [HERE](#)

The CIA’s Secret Heart Attack Gun, - Click [HERE](#)

Explosive: The real reason Holistic Doctors are being killed and vanishing! - Click [HERE](#)

Introduction: Routine Nagalase testing finds cancer early and GcMAF cures it” The GcMAF Book, Timothy J. Smith, MD. - Click [HERE](#)

\*\*\*\*\*

**Editor:**— Because of the clampdown on alternative therapies, the war on cancer has been lost. At the beginning of the last century, one person in twenty would get cancer. In the 1940's it was one out of every sixteen people. In the 1970's it was one person out of ten. Today one person out of three gets cancer in the course of their life.

The cancer industry is probably the most prosperous business as is the Cancer Charity, that feeds big pharma with funds from donations for more deadly cures. It would of course not be in their interest to find a cure!!

The End OS22983



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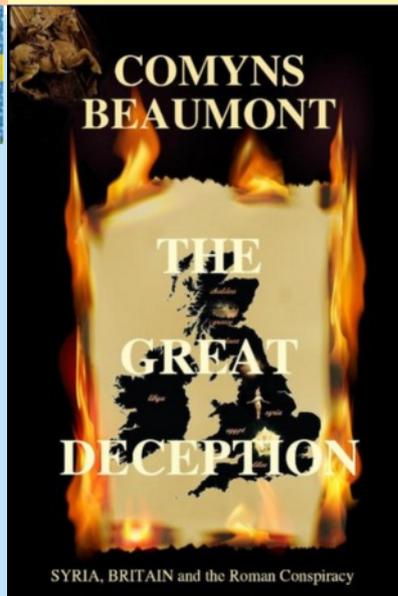
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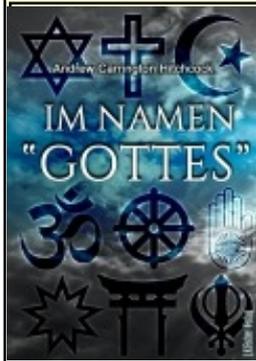
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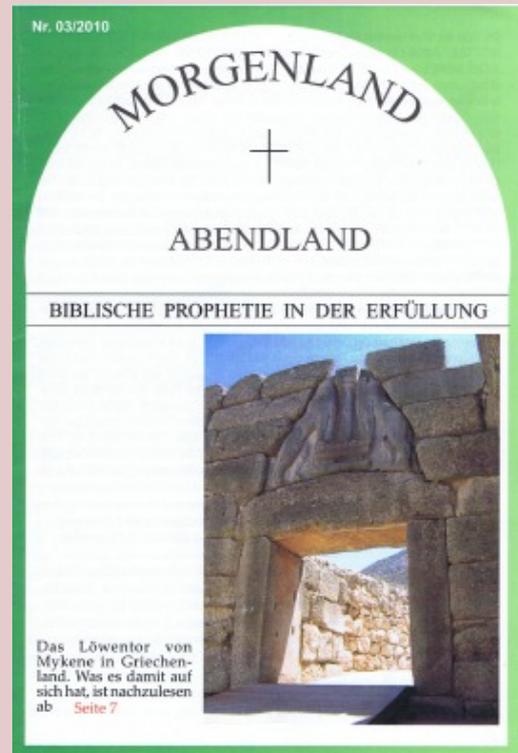
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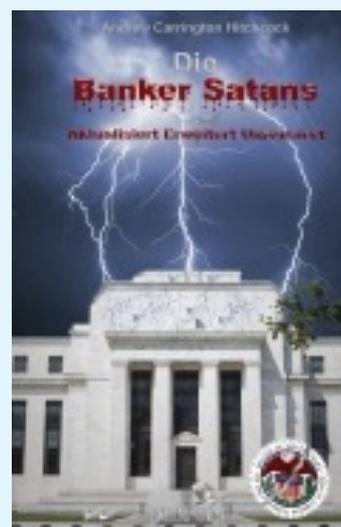
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Die Banker Satans

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